

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| | | COI | MPREHENSIVE PRO | OGRESS REP | ORT | | |
|-------------------|--------------|-------------|-----------------|----------------------------|------------|---------------|---------|
| Adm No Roll No: | 20190514 4 | | Student's Na | ne AARADHYA RAI | | | |
| Class | V-H | | DOB | 2/27/2015 | | | |
| Father's Name | ASHWANI RA | .1 | Mother's Nar | Mother's Name SHIVANGI RAI | | | |
| | | | SCHOLASTIC | AREAS | | | |
| Subject | | Unit Test-I | | Half Yearly | | | Overall |
| oubject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | | 16.50 | 26.67 | 30.00 | 56.67 | 73.0 | B1 |
| Hindi | | 17.00 | 21.67 | 30.00 | 51.67 | 69.0 | B2 |
| Maths | | 9.00 | 16.67 | 20.00 | 36.67 | 46.0 | C2 |
| Science | | 9.00 | 12.50 | 23.00 | 35.50 | 45.0 | C2 |
| Social Science | | 12.00 | 28.33 | 26.00 | 54.33 | 66.0 | B2 |
| Sanskrit | | 15.00 | 27.50 | 28.00 | 55.50 | 71.0 | B1 |
| Total | | 78.50/120 | 133.34/300 | 157.00/180 | 290.34/480 | 370.00/600 | B2 |
| Percenta | age | 65.42 % | | 60.49 % | | 61.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B1 |
| ICT | B1 |
| Ved Path | A1 |

Remarks: Aaradhya Rai Grasps concepts and applies them in multiple contexts. Better concentration would help make learning enjoyable.

Attendance: 113/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 28.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Science | | | | |
|---------|--|--|--|--|
| Term-l | | | | |
| 4.00 | | | | |
| 2.00 | | | | |
| 5.00 | | | | |
| 4.00 | | | | |
| 4.00 | | | | |
| 4.00 | | | | |
| 23.00 | | | | |
| | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 1.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 20.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

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Admission No. | Roll No.: 20190514 | 4 Class: V-H

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-l |
|--|--------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| [| A1 | A2 | B1 | B2 | С |
|---|------------------|---------------|-------------------------|-------------|---------------|
| | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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