CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20190547 | 38 Student's Name PRIYANSH SANSI

Class VII-H DOB 05-04-2012

Father's Name PAWAN SANSI Mother's Name POOJAN SANSI

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Guoject          | (10)        | Th. (60)    | I.A. (30)  | Total (90) | Overall<br>(100) | Grade   |
| English          | 4.33        | 23.25       | 20.00      | 43.25      | 48.0             | C2      |
| Hindi            | 7.67        | 27.75       | 29.00      | 56.75      | 64.0             | B2      |
| Maths            | 6.00        | 9.00        | 22.00      | 31.00      | 37.0             | D       |
| Science          | 5.67        | 24.75       | 22.00      | 46.75      | 52.0             | C1      |
| Social Science   | 5.33        | 33.75       | 24.00      | 57.75      | 63.0             | B2      |
| Sanskrit         | 8.00        | 39.00       | 26.00      | 65.00      | 73.0             | B1      |
| Total            | 37.00/60    | 157.50/360  | 143.00/180 | 300.50/540 | 337.00/600       | C1      |
| Percentage       | 61.67 %     |             | 55.65 %    |            | 56.17 %          |         |

Remarks: Must learn to adapt to situations.

Attendance: 94/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 3.00   |  |  |
| Speaking Skills                                  | 3.00   |  |  |
| Reading Skills                                   | 3.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 4.00   |  |  |
| Total (30)                                       | 20.00  |  |  |

| Sanskrit   |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Speaking Skills                                  | 4.00   |  |  |
| Reading Skills                                   | 5.00   |  |  |
| Total (30)                                       | 26.00  |  |  |

| Hindi  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Reading Skills                                   | 5.00   |  |
| Speaking Skills                                  | 3.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |
| Listening Skills                                 | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |
| Project & Viva                                   | 5.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 1.00   |  |
| Total (30)                                       | 29.00  |  |

| Science                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 22.00  |  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 2.00   |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 22.00  |  |  |

| Social Science                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Total (30)                           | 24.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A1     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | A2     |
| ICT             | A1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | B1     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| VISUAL & PERFORMING ARTS                     | Term-I |  |
|--|--------|--|
| ART  | B1     |  |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1     |  |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent