

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | | |
|-------------------------------|------------------|-------------|-------------|-------------|------------|------------------|---------|--|
| Adm No Roll No: | 20190641 3 | 30 | Student's | Name ISHITA | | | | |
| Class | IV-B | | DOB | 5/17/2014 | | | | |
| Father's Name | SUSHIL KUI | MAR | Mother's I | Name LAXMI | | | | |
| | SCHOLASTIC AREAS | | | | | | | |
| Subject | | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall | |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade | |
| English | | 7.50 | 12.00 | 18.00 | 30.00 | 38.0 | D | |
| Hindi | | 11.00 | 32.00 | 29.00 | 61.00 | 72.0 | B1 | |
| Maths | | 9.50 | 20.00 | 25.00 | 45.00 | 55.0 | C1 | |
| Science | | 5.00 | 17.00 | 20.00 | 37.00 | 42.0 | C2 | |
| Social Science | | 9.00 | 15.00 | 26.00 | 41.00 | 50.0 | C2 | |
| Total | | 42.00/100 | 96.00/250 | 118.00/150 | 214.00/400 | 257.00/500 | C1 | |
| Percenta | age | 42.00 % | | 53.50 % | | 51.40 % | | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | C2 |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Ishita is courteous to teachers and peers. She needs to be more focused on work.

Attendance: 97/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 | | | |
| Speaking Skills | 1.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 18.00 | | | |

| Science | | | | | |
|--------------------------------------|-------|--|--|--|--|
| Skills/Competencies Term-I | | | | | |
| Critical Thinking & Evaluation | 1.00 | | | | |
| Problem-Solving & Inference | 4.00 | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | | |
| Project & Viva | 4.00 | | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | | |
| Total (30) | 20.00 | | | | |

| Hindi | | | | |
|-----------------------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 29.00 | | | |

| Social Science | | | | | | |
|--------------------------------------|-------|--|--|--|--|--|
| Skills/Competencies Term-I | | | | | | |
| Critical Thinking & Evaluation | 3.00 | | | | | |
| Problem-Solving & Inference | 5.00 | | | | | |
| Collaboration & Creative Thinking | 5.00 | | | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | | | |
| Project & Viva | 5.00 | | | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | | | |
| Total (30) | 26.00 | | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 2.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

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Admission No. | Roll No.: 20190641 | 30 Class: IV-B

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|----------------------------------------------------|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature ofSignature of SupervisorySignatureClass TeacherHead/ExaminationPrincipalIn-chargeIn-charge | U |
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