



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20190708 | 14

Student's Name DAKSH

Class IV-G

DOB 11/4/2014

Father's Name GOVINDA

Mother's Name JYOTI

## SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(20) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                     | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| English           | 10.00               | 34.00          | 26.00      | 60.00      | 70.0                                 | B2               |
| Hindi             | 17.00               | 42.00          | 30.00      | 72.00      | 89.0                                 | A2               |
| Maths             | 12.50               | 32.00          | 19.00      | 51.00      | 64.0                                 | B2               |
| Science           | 16.00               | 44.00          | 14.00      | 58.00      | 74.0                                 | B1               |
| Social Science    | 14.00               | 41.00          | 21.00      | 62.00      | 76.0                                 | B1               |
| <b>Total</b>      | 69.50/100           | 193.00/250     | 110.00/150 | 303.00/400 | <b>373.00/500</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>69.50 %</b>      | <b>75.75 %</b> |            |            | <b>74.60 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | B1    |
| Ved Path       | A2    |

**Remarks:** Daksh engages well in group activities. He shares ideas and is an active listener.

**Attendance:** 106/119

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>English</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Reading Skills                                   | 1.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          |
| Speaking Skills                                  | 3.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>26.00</b>  |

| <b>Hindi</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 5.00          |
| Speaking Skills                                  | 5.00          |
| Reading Skills                                   | 4.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00          |
| Project & Viva                                   | 4.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>Maths</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 4.00          |
| Critical Thinking & Problem Solving  | 3.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Value/Ethical applicaton of Concepts | 2.00          |
| Project & Viva                       | 4.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>19.00</b>  |

| <b>Science</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 1.00          |
| Problem-Solving & Inference          | 2.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Value/Ethical applicaton of Concepts | 2.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 2.00          |
| <b>Total (30)</b>                    | <b>14.00</b>  |

| <b>Social Science</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 4.00          |
| Problem-Solving & Inference          | 3.00          |
| Collaboration & Creative Thinking    | 4.00          |
| Value/Ethical applicaton of Concepts | 4.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>21.00</b>  |

**CO-SCHOLASTIC AREAS**

| <b>HEALTH &amp; PHYSICAL EDUCATION</b>          | <b>Term-I</b> |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1            |
| SPORTS & GAMES                                  | A2            |

| <b>PERSONAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--|---------------|
| INITIATIVE AND CONFIDENCE              | A1            |
| DISCIPLINE,PUNCTUALITY,REGULARITY      | B1            |

| <b>SOCIAL HABITS &amp; ATTITUDES</b> | <b>Term-I</b> |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION          | A1            |
| CARE OF SCHOOL PROPERTY              | A2            |
| RELATIONS WITH PEERS                 | A1            |
| RELATIONS WITH TEACHERS              | A1            |
| VALUES AND LIFE SKILLS               | A2            |
| ENVIRONMENT/COMMUNITY WORK           | A2            |

| <b>VISUAL &amp; PERFORMING ARTS</b>        | <b>Term-I</b> |
|--|---------------|
| ART  | B1            |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | B1            |

**5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**