



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20200018 | 21

Student's Name HARDIK JAIN

Class III-F

DOB 8/29/2016

Father's Name SACHIN JAIN

Mother's Name MANIKA JAIN

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	6.00	12.00	21.00	33.00	39.0	D
Hindi	12.00	32.00	24.00	56.00	68.0	B2
Maths	13.00	20.00	16.00	36.00	49.0	C2
Science	12.50	27.00	16.00	43.00	56.0	C1
Social Science	14.50	28.00	24.00	52.00	67.0	B2
<b>Total</b>	58.00/100	119.00/250	101.00/150	220.00/400	<b>279.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>58.00 %</b>	<b>55.00 %</b>			<b>55.80 %</b>	

Minor Subjects	Grade
G.K.	E
ICT	B2
Ved Path	B1

**Remarks:** Hardik is courteous to teachers and peers. He needs to be more focused on work.

**Attendance:** 102/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	4.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	1.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>21.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	2.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>16.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Listening Skills	2.00
Portfolio (Notebook & SEA)	4.00
Project & Viva	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	2.00
Critical Thinking & Problem Solving	2.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	1.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>16.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	B1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	B1
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	A2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**