

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |                 |             |            |               |            |                  |         |
|-------------------------------|-----------------|-------------|------------|---------------|------------|------------------|---------|
| Adm No   Roll No:             | e: 20200098   9 |             | Student's  | Name AVINAW R | AJBANSH    |                  |         |
| Class                         | III-H           |             | DOB        | 10/26/2016    | 3          |                  |         |
| Father's Name                 | ANISH KUM       | AR SINGH    | Mother's N | lame KHUSHBO  | O SINGH    |                  |         |
|                               |                 |             | SCHOLAST   | IC AREAS      |            |                  |         |
| Subject                       |                 | Unit Test-I |            | Half Yearly   |            | Total Marks Obt. | Overall |
| Subject                       |                 | (20)        | Th. (50)   | I.A. (30)     | Total (80) | Overall<br>(100) | Grade   |
| English                       |                 | 12.50       | 27.00      | 24.00         | 51.00      | 64.0             | B2      |
| Hindi                         |                 | 18.50       | 32.00      | 27.00         | 59.00      | 78.0             | B1      |
| Maths                         |                 | 16.50       | 38.00      | 23.00         | 61.00      | 78.0             | B1      |
| Science                       |                 | 16.50       | 36.00      | 25.00         | 61.00      | 78.0             | B1      |
| Social Science                |                 | 17.00       | 28.00      | 29.00         | 57.00      | 74.0             | B1      |
| Total                         |                 | 81.00/100   | 161.00/250 | 128.00/150    | 289.00/400 | 372.00/500       | B1      |
| Percenta                      | age             | 81.00 %     |            | 72.25 %       |            | 74.40 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | B1    |
| Ved Path       | A1    |

Remarks: Avinaw is an enthusiastic learner. More practice will lead to a substantial improvement in academics.

Attendance: 109/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

### DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 24.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Evaluation & Inference               | 3.00   |  |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 23.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

#### Admission No. | Roll No.: 20200098 | 9 Class: III-H

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-l |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A1     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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