

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-----------------------------|-------------|------------|---------------|----------------|-----------------------------|---------|
| Adm No Roll No: | No: 20200154 27 | | Student's | Name MANIKA G | MANIKA GOSWAMI | | |
| Class | III-C | | DOB | 9/27/2016 | | | |
| Father's Name | Father's Name PAWAN GOSWAMI | | Mother's I | Name NIRMALA | GOSWAMI | | |
| | | | SCHOLAST | | | | |
| Subject | | Unit Test-I | | Half Yearly | | Total Marks Obt. Overall | Overall |
| | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| English | | 13.00 | 44.00 | 30.00 | 74.00 | 87.0 | A2 |
| Hindi | | 16.50 | 39.00 | 30.00 | 69.00 | 86.0 | A2 |
| Maths | | 12.50 | 40.00 | 27.00 | 67.00 | 80.0 | B1 |
| Science | | 17.50 | 44.00 | 27.00 | 71.00 | 89.0 | A2 |
| Social Science | | 17.00 | 48.00 | 29.00 | 77.00 | 94.0 | A1 |
| Total | | 76.50/100 | 215.00/250 | 143.00/150 | 358.00/400 | 436.00/500 | A2 |
| Percenta | age | 76.50 % | | 89.50 % | | 87.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B1 |
| ICT | A2 |
| Ved Path | A1 |

Remarks: Manika has shown praiseworthy performance. She has fared exceedingly well. She reads with expression and is fluent.

Attendance: 118/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 27.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Reading Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Listening Skills | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Social Science | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 29.00 | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 27.00 | | | |

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Admission No. | Roll No.: 20200154 | 27 Class: III-C

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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