



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No   Roll No:	20200174   18	Student's Name	KHUSHVIKA GUPTA		
Class	III-D	DOB	7/21/2016		
Father's Name	SAURABH GUPTA	Mother's Name	RUCHIRA GUPTA		

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	10.50	27.00	28.00	55.00	66.0	B2
Hindi	17.00	38.00	30.00	68.00	85.0	A2
Maths	18.50	38.00	27.00	65.00	84.0	A2
Science	17.50	39.00	28.00	67.00	85.0	A2
Social Science	16.00	33.00	24.00	57.00	73.0	B1
<b>Total</b>	79.50/100	175.00/250	137.00/150	312.00/400	<b>393.00/500</b>	<b>B1</b>
<b>Percentage</b>	<b>79.50 %</b>	<b>78.00 %</b>			<b>78.60 %</b>	

Minor Subjects	Grade
G.K.	C2
ICT	A1
Ved Path	A2

**Remarks:** Khushvika is courteous to teachers and peers. Intense concentration will enhance your learning abilities.

**Attendance:** 105/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	5.00
Speaking Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Listening Skills	5.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>30.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>24.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>27.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE,PUNCTUALITY,REGULARITY	A1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	B1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	A1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**