



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20200436 | 33

Student's Name PARTH

Class IV-G

DOB 5/1/2015

Father's Name PANKAJ

Mother's Name NISHA

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	12.00	32.00	25.00	57.00	69.0	B2
Hindi	14.50	44.00	28.00	72.00	87.0	A2
Maths	16.50	40.00	27.00	67.00	84.0	A2
Science	18.50	48.00	22.00	70.00	89.0	A2
Social Science	19.00	42.00	26.00	68.00	87.0	A2
<b>Total</b>	80.50/100	206.00/250	128.00/150	334.00/400	<b>416.00/500</b>	<b>A2</b>
<b>Percentage</b>	<b>80.50 %</b>	<b>83.50 %</b>			<b>83.20 %</b>	

Minor Subjects	Grade
G.K.	A1
ICT	A1
Ved Path	B1

**Remarks:** Parth is an inquisitive learner. He engages in work carefully and consistently. He uses time constructively.

**Attendance:** 110/119

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Speaking Skills	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>28.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	4.00
Critical Thinking & Problem Solving	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	2.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	2.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>22.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>26.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	B2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	B1

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**