CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25





### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20200450 | 13 Student's Name AYUSH VERMA

**Class** VII-C **DOB** 31-08-2012

Father's Name RADHEY SHYAM VERMA Mother's Name MAMTA VERMA

| SCHOLASTIC AREAS |             |               |            |            |                  |         |
|------------------|-------------|---------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | l Half Yearly |            |            | Total Marks Obt. | Overall |
|                  | (10)        | Th. (60)      | I.A. (30)  | Total (90) | Overall (100)    | Grade   |
| English          | 7.00        | 31.50         | 24.00      | 55.50      | 63.0             | B2      |
| Hindi            | 8.33        | 33.75         | 28.00      | 61.75      | 70.0             | B2      |
| Maths            | 5.33        | 19.50         | 16.00      | 35.50      | 41.0             | C2      |
| Science          | 5.33        | 22.50         | 19.00      | 41.50      | 47.0             | C2      |
| Social Science   | 6.33        | 22.50         | 25.00      | 47.50      | 54.0             | C1      |
| Sanskrit         | 7.67        | 29.25         | 25.00      | 54.25      | 62.0             | B2      |
| Total            | 39.99/60    | 159.00/360    | 137.00/180 | 296.00/540 | 337.00/600       | C1      |
| Percentage       | 66.65 %     |               | 54.81 %    | •          | 56.17 %          |         |

Remarks: Needs to be more focused.

Attendance: 88/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 3.00   |  |
| Speaking Skills                                     | 4.00   |  |
| Reading Skills                                      | 3.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |
| Project & Viva                                      | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |
| Total (30)  | 24.00  |  |

| Sanskrit  |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skills                                    | 5.00   |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |
| Project & Viva                                      | 3.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Speaking Skills                                     | 5.00   |  |  |
| Reading Skills                                      | 5.00   |  |  |
| Total (30)  | 25.00  |  |  |

| Hindi  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Reading Skills                                   | 4.00   |  |
| Speaking Skills                                  | 4.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |
| Listening Skills                                 | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |
| Project & Viva                                   | 3.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |
| Total (30)                                       | 28.00  |  |

| Science                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 19.00  |  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Evaluation & Inference               | 3.00   |  |  |
| Critical Thinking & Problem Solving  | 2.00   |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 16.00  |  |  |

| Social Science                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Total (30)                           | 25.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B1     |
| SPORTS & GAMES                                  | B1     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | B1     |
| ICT             | A1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent