CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20200536 | 22 Student's Name LEVANSH MAGGO

Class V-F DOB 3/23/2015

Father's Name MANISH MAGGO Mother's Name KANCHAN MAGGO

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 14.00 | 16.67 | 21.00 | 37.67 | 52.0 | C1 |
| Hindi | 17.00 | 28.33 | 30.00 | 58.33 | 75.0 | B1 |
| Maths | 15.50 | 27.50 | 17.00 | 44.50 | 60.0 | C1 |
| Science | 13.00 | 16.67 | 19.00 | 35.67 | 49.0 | C2 |
| Social Science | 13.00 | 27.50 | 24.00 | 51.50 | 65.0 | B2 |
| Sanskrit | 18.00 | 47.50 | 30.00 | 77.50 | 96.0 | A1 |
| Total | 90.50/120 | 164.17/300 | 141.00/180 | 305.17/480 | 397.00/600 | B2 |
| Percentage | 75.42 % | | 63.58 % | | 66.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A2 |
| ICT | B1 |
| Ved Path | A2 |

Remarks: Levansh is courteous to teachers and peers. Regularity in work will be appreciated.

Attendance: 95/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 3.00 | | |
| Speaking Skills | 3.00 | | |
| Reading Skills | 3.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | |
| Total (30) | 21.00 | | |

| Sanskrit | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 5.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| Hindi | | | |
|--|--------|--|--|
| Skills/Competencies | Term-I | | |
| Listening Skills | 5.00 | | |
| Speaking Skills | 4.00 | | |
| Reading Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | |
| Project & Viva | 4.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 30.00 | | |

| Science | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 4.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Value/Ethical application of Concepts | 3.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 19.00 | | |

| Maths | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 2.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Value/Ethical applicaton of Concepts | 2.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Total (30) | 17.00 | | |

| Social Science | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 4.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical applicaton of Concepts | 4.00 | | |
| Project & Viva | 3.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 24.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | AB |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent