CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)
Session:2024-25





## **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20200628 | 2 Student's Name AARAV GANOTRA

Class III-G DOB 6/18/2016

Father's Name PUNEET GANOTRA Mother's Name CHANDNI GANOTRA

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (20)        | Th. (50)    | I.A. (30)  | Total (80) | Overall<br>(100) | Grade   |
| English          | 17.00       | 29.00       | 30.00      | 59.00      | 76.0             | B1      |
| Hindi            | 18.00       | 43.00       | 26.00      | 69.00      | 87.0             | A2      |
| Maths            | 17.50       | 42.00       | 27.00      | 69.00      | 87.0             | A2      |
| Science          | 18.00       | 28.00       | 28.00      | 56.00      | 74.0             | B1      |
| Social Science   | 20.00       | 35.00       | 29.00      | 64.00      | 84.0             | A2      |
| Total            | 90.50/100   | 177.00/250  | 140.00/150 | 317.00/400 | 408.00/500       | A2      |
| Percentage       | 90.50 %     |             | 79.25 %    |            | 81.60 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | B1    |
| Ved Path       | B1    |

**Remarks:** Aarav engages well in group activities. He shares ideas and is an active listener. He puts effort in work, completes assignments and tasks in hand with diligence and sincerity.

Attendance: 121/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Speaking Skills                                  | 5.00   |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |  |
| Total (30)                                       | 30.00  |  |  |  |

| Hindi  |        |  |  |  |
|--|--------|--|--|--|
| Skills/Competencies                              | Term-I |  |  |  |
| Reading Skills                                   | 4.00   |  |  |  |
| Speaking Skills                                  | 3.00   |  |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Listening Skills                                 | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |  |  |
| Project & Viva                                   | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                         | 4.00   |  |  |  |
| Total (30)                                       | 26.00  |  |  |  |

| Maths                                 |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Evaluation & Inference                | 5.00   |  |  |  |
| Critical Thinking & Problem Solving   | 4.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 27.00  |  |  |  |

| Science                               |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 4.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 28.00  |  |  |  |

| Social Science                        |        |  |  |  |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies                   | Term-I |  |  |  |
| Critical Thinking & Evaluation        | 5.00   |  |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |  |
| Collaboration & Creative Thinking     | 5.00   |  |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |  |
| Project & Viva                        | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)            | 4.00   |  |  |  |
| Total (30)                            | 29.00  |  |  |  |

# **CO-SCHOLASTIC AREAS**

| VISUAL & PERFORMING ARTS                    | Term-I |
|---|--------|
| ART   | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1     |

# **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent