



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20200639 | 17 Student's Name CHANDAN GUPTA  
 Class III-C DOB 11/12/2016  
 Father's Name VINOD GUPTA Mother's Name NEETU GUPTA

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	4.00	5.00	16.00	21.00	25.0	E
Hindi	13.00	33.00	23.00	56.00	69.0	B2
Maths	9.50	26.00	20.00	46.00	56.0	C1
Science	10.00	9.00	23.00	32.00	42.0	C2
Social Science	7.50	13.00	15.00	28.00	36.0	D
<b>Total</b>	44.00/100	86.00/250	97.00/150	183.00/400	<b>228.00/500</b>	<b>C2</b>
<b>Percentage</b>	<b>44.00 %</b>	<b>45.75 %</b>			<b>45.60 %</b>	

Minor Subjects	Grade
G.K.	E
ICT	B1
Ved Path	A1

**Remarks:** Chandan has immense potential and eagerness to acquire new skills. Spending time with a book is the best leisure time activity. Read a lot!

**Attendance:** 107/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	2.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	0.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	2.00
<b>Total (30)</b>	<b>16.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>23.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	3.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Listening Skills	4.00
Portfolio (Notebook & SEA)	3.00
Project & Viva	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>23.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	2.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	2.00
Portfolio (Notebook & SEA)	2.00
<b>Total (30)</b>	<b>15.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	4.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>20.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	B1
SPORTS & GAMES	B1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	B1
DISCIPLINE,PUNCTUALITY,REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	B1
ENVIRONMENT/COMMUNITY WORK	B1

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	B2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**