

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

COMPREHENSIVE PROGRESS REPORT							
Adm No   Roll No:	20200685   1	14	Student's Na	me HARSHITA	N Contraction of the second se		
Class	VI-F		DOB	4/4/2013			
Father's Name	ther's Name MANOJ KUMAR N			ne POONAM	KUMARI		
			SCHOLASTIC	AREAS			
Subject		Unit Test-I		Half Yearly			Overall
Subject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
English		16.50	40.00	28.00	68.00	85.0	A2
Hindi		17.50	41.25	29.00	70.25	88.0	A2
Maths		19.50	40.00	27.00	67.00	87.0	A2
Science		17.00	39.38	26.00	65.38	82.0	A2
Social Science		18.00	35.63	26.00	61.63	80.0	B1
Sanskrit		16.50	47.50	30.00	77.50	94.0	A1
Total		105.00/120	243.76/300	166.00/180	409.76/480	516.00/600	A2
Percenta	age	87.50 %		85.37 %		86.00 %	

Minor Subjects	Grade
G.K.	A1
ICT	A1
Ved Path	A1

**Remarks:** Harshita is an inquisitive learner. She is courteous to teachers and peers.

Attendance: 100/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20200685 | 14 Class: VI-F

## DETAILED INTERNAL ASSESSMENT

English				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	5.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	2.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	2.00			
Total (30)	28.00			

Sanskrit				
Term-l				
5.00				
5.00				
5.00				
4.00				
5.00				
5.00				
3.00				
30.00				

Hindi				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	5.00			
Reading Skills	3.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	3.00			
Total (30)	29.00			

Science				
Skills/Competencies	Term-I			
Critical Thinking & Evaluation	4.00			
Problem-Solving & Inference	3.00			
Collaboration & Creative Thinking	4.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	26.00			

Maths				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	5.00			
Collaboration & Creative Thinking	4.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	4.00			
Portfolio (Notebook & SEA)	4.00			
Total (30)	27.00			

Social Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	4.00			
Problem-Solving & Inference	3.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	4.00			
Total (30)	26.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

#### Admission No. | Roll No.: 20200685 | 14 Class: VI-F

## **CO-SCHOLASTIC AREAS**

HEALTH & PHYSICAL EDUCATION	Term-l
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS & GAMES	A2

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A1
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-l
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A1
VALUES AND LIFE SKILLS	A1
ENVIRONMENT/COMMUNITY WORK	A1

VISUAL & PERFORMING ARTS	Term-I
ART	A1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL)	A1

### 5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.