CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20210036 | 14 Student's Name DAKSH HUKMANI

**Class** VII-I **DOB** 17-01-2013

Father's Name GIRISH HUKMANI Mother's Name SEEMA HUKMANI

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (10)        | Th. (60)    | I.A. (30)  | Total (90) | Overall<br>(100) | Grade   |
| English          | 7.67        | 37.50       | 17.00      | 54.50      | 62.0             | B2      |
| Hindi            | 7.67        | 36.00       | 16.00      | 52.00      | 60.0             | C1      |
| Maths            | 4.67        | 18.75       | 23.00      | 41.75      | 46.0             | C2      |
| Science          | 7.33        | 27.00       | 20.00      | 47.00      | 54.0             | C1      |
| Social Science   | 6.67        | 30.75       | 18.00      | 48.75      | 55.0             | C1      |
| Sanskrit         | 7.67        | 36.00       | 23.00      | 59.00      | 67.0             | B2      |
| Total            | 41.68/60    | 186.00/360  | 117.00/180 | 303.00/540 | 344.00/600       | C1      |
| Percentage       | 69.47 %     |             | 56.11 %    | •          | 57.33 %          |         |

**Remarks:** Satisfactory Performance.

Attendance: 62/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Listening Skills                                 | 5.00   |  |
| Speaking Skills                                  | 2.00   |  |
| Reading Skills                                   | 3.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |
| Project & Viva                                   | 1.00   |  |
| Portfolio (Notebook & SEA)                       | 1.00   |  |
| Total (30)                                       | 17.00  |  |

| Hindi   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Reading Skills                                      | 2.00   |  |
| Speaking Skills                                     | 2.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |
| Listening Skills                                    | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |
| Project & Viva                                      | 3.00   |  |
| Total (30)  | 16.00  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 4.00   |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |
| Collaboration & Creative Thinking    | 4.00   |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |
| Project & Viva                       | 4.00   |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |
| Total (30)                           | 23.00  |  |  |

| Sanskrit            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

| Listening Skills                                    | 4.00  |
|---|-------|
| Portfolio (Notebook & SEA)                          | 4.00  |
| Project & Viva                                      | 4.00  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00  |
| Speaking Skills                                     | 3.00  |
| Reading Skills                                      | 4.00  |
| Total (30)  | 23.00 |

| Science                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 20.00  |  |  |

| Social Science                       |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Total (30)                           | 18.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | A1     |
| ICT             | B2     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| VISUAL & PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1     |

#### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Supervisory Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge