CBSE Affiliation No. : 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

STD 1886

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

|                   |               | CO          | MPREHENSIVE PR | ROGRESS REPO  | ORT        |                  |         |
|-------------------|---------------|-------------|----------------|---------------|------------|------------------|---------|
| Adm No   Roll No: | 20210058   16 |             | Student's I    | Name DAZZLE   |            |                  |         |
| Class             | IV-H          |             | DOB            | 11/4/2015     |            |                  |         |
| Father's Name     | NA            |             | Mother's N     | ame VIBHA KOI | HLI        |                  |         |
|                   |               |             | SCHOLASTI      | C AREAS       |            |                  |         |
| Subject           |               | Unit Test-I |                | Half Yearly   |            | Total Marks Obt. | Overall |
| Subject           |               | (20)        | Th. (50)       | I.A. (30)     | Total (80) | Overall<br>(100) | Grade   |
| English           |               | 16.50       | 40.00          | 30.00         | 70.00      | 87.0             | A2      |
| Hindi             |               | 18.50       | 46.00          | 30.00         | 76.00      | 95.0             | A1      |
| Maths             |               | 19.50       | 48.00          | 29.00         | 77.00      | 97.0             | A1      |
| Science           |               | 19.00       | 49.00          | 30.00         | 79.00      | 98.0             | A1      |
| Social Science    |               | 19.00       | 49.00          | 30.00         | 79.00      | 98.0             | A1      |
| Total             |               | 92.50/100   | 232.00/250     | 149.00/150    | 381.00/400 | 475.00/500       | A1      |
| Percenta          | age           | 92.50 %     |                | 95.25 %       |            | 95.00 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A1    |
| ICT            | A1    |
| Ved Path       | A1    |

Remarks: Praiseworthy performance. Dazzle,Keep it up !

Attendance: 108/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 5.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 4.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 29.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

#### Admission No. | Roll No.: 20210058 | 16 Class: IV-H

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.