CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)
Session:2024-25

Phone No: 01147091581, 01127143364 **Website:** http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20210232 | 34 Student's Name RUDRIKA JAITLY

Class III-B **DOB** 11/25/2016

Father's Name SHIVENDRA JAITLY Mother's Name AASHI JAITLY

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 1.50 | 27.00 | 20.00 | 47.00 | 49.0 | C2 |
| Hindi | 6.00 | 15.00 | 20.00 | 35.00 | 41.0 | C2 |
| Maths | 5.00 | 4.00 | 22.00 | 26.00 | 31.0 | E |
| Science | 6.50 | 15.00 | 22.00 | 37.00 | 44.0 | C2 |
| Social Science | 5.00 | 21.00 | 20.00 | 41.00 | 46.0 | C2 |
| Total | 24.00/100 | 82.00/250 | 104.00/150 | 186.00/400 | 211.00/500 | C2 |
| Percentage | 24.00 % | | 46.50 % | • | 42.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B2 |
| Ved Path | A2 |

Remarks: Rudrika has immense potential and eagerness to acquire new skills. She is an inquisitive learner. She must make an effort to work independently.

Attendance: 83/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 20.00 | | | |

| Hindi | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Reading Skills | 3.00 | | | |
| Speaking Skills | 2.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Listening Skills | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 20.00 | | | |

| Maths | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 2.00 | | | |
| Collaboration & Creative Thinking | 2.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 22.00 | | | |

| Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| Social Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 20.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent