

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

SUE MANAGING COUNTY

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |              |             |                |           |            |                  |         |
|-------------------------------|--------------|-------------|----------------|-----------|------------|------------------|---------|
| Adm No   Roll No:             | 20210527   1 | 10          | Student's Name | CAYA      |            |                  |         |
| Class                         | VI-A         |             | DOB            | 1/15/2014 |            |                  |         |
| Father's Name                 | KAMAL KIS    | HORE        | Mother's Name  | POOJA     |            |                  |         |
|                               |              |             | SCHOLASTIC AF  | REAS      |            |                  |         |
| Subject                       |              | Unit Test-I | На             | lf Yearly |            | Total Marks Obt. | Overall |
| Subject                       |              | (20)        | Th. (50)       | I.A. (30) | Total (80) | Overall<br>(100) | Grade   |
| English                       |              | 9.50        | 14.38          | 14.00     | 28.38      | 38.0             | D       |
| Hindi                         |              | 12.00       | 20.63          | 18.00     | 38.63      | 51.0             | C1      |
| Maths                         |              | 7.50        | 8.13           | 8.00      | 16.13      | 24.0             | E       |
| Science                       |              | 8.50        | 6.88           | 14.00     | 20.88      | 29.0             | E       |
| Social Science                |              | 7.00        | 8.75           | 8.00      | 16.75      | 24.0             | E       |
| Sanskrit                      |              | 10.50       | 27.50          | 21.00     | 48.50      | 59.0             | C1      |
| Total                         |              | 55.00/120   | 86.27/300      | 83.00/180 | 169.27/480 | 225.00/600       | D       |
| Percenta                      | age          | 45.83 %     | 3              | 5.26 %    | -          | 37.50 %          |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | C2    |
| ICT            | B1    |
| Ved Path       | B1    |

Remarks: Caya has immense potential but needs to be more focused on work.

Attendance: 60/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20210527 | 10 Class: VI-A

## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 2.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 1.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 14.00  |  |  |  |

|   | <b>.</b> |
|---|----------|
| Skills/Competencies                                 | Term-I   |
| Listening Skills                                    | 3.00     |
| Speaking Skills                                     | 3.00     |
| Reading Skills                                      | 3.00     |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00     |
| Project & Viva                                      | 3.00     |
| Portfolio (Notebook & SEA)                          | 3.00     |
| Reading Bonus(0/1/2/3/4)                            | 3.00     |
| Total (30)  | 21.00    |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 18.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 14.00  |  |  |  |
|                                      |        |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 1.00   |  |  |  |
| Critical Thinking & Problem Solving  | 2.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 1.00   |  |  |  |
| Project & Viva                       | 1.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 1.00   |  |  |  |
| Total (30)                           | 8.00   |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 1.00   |  |  |  |
| Problem-Solving & Inference          | 1.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 2.00   |  |  |  |
| Project & Viva                       | 1.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 1.00   |  |  |  |
| Total (30)                           | 8.00   |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

### Admission No. | Roll No.: 20210527 | 10 Class: VI-A

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | B1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | B1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.