

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|---------------|-------------|------------|-------------|------------|------------------|---------|
| Adm No Roll No: | 20210639 31 | | Student's | Name MUNISH | KA | | |
| Class | III-G | | DOB | 1/27/201 | 7 | | |
| Father's Name | MUKESH KUM | IAR | Mother's I | Name RAJNI | | | |
| | | | SCHOLAST | IC AREAS | | | |
| Subject | | Unit Test-I | | Half Yearly | | | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | | 8.00 | 10.00 | 23.00 | 33.00 | 41.0 | C2 |
| Hindi | | 15.50 | 30.00 | 26.00 | 56.00 | 72.0 | B1 |
| Maths | | 11.00 | 21.00 | 18.00 | 39.00 | 50.0 | C2 |
| Science | | 8.00 | 19.00 | 27.00 | 46.00 | 54.0 | C1 |
| Social Science | | 11.00 | 20.00 | 15.00 | 35.00 | 46.0 | C2 |
| Total | | 53.50/100 | 100.00/250 | 109.00/150 | 209.00/400 | 263.00/500 | C1 |
| Percenta | age | 53.50 % | | 52.25 % | | 52.60 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B1 |
| Ved Path | A2 |

Remarks: Munishka interacts with classmates in group activities. Spending time with books is the best leisure time activity. Read a lot!

Attendance: 104/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 2.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 23.00 | | | |

| Science | | |
|--------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 5.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical applicaton of Concepts | 5.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Total (30) | 27.00 | |

| Hindi | | | |
|---|--------|--|--|
| Skills/Competencies | Term-I | | |
| Reading Skills | 3.00 | | |
| Speaking Skills | 4.00 | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | |
| Listening Skills | 4.00 | | |
| Portfolio (Notebook & SEA) | 3.00 | | |
| Project & Viva | 4.00 | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | |
| Total (30) | 26.00 | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 3.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 1.00 | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 15.00 | | | |

| Maths | | | |
|--------------------------------------|--------|--|--|
| Skills/Competencies | Term-l | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 4.00 | | |
| Collaboration & Creative Thinking | 2.00 | | |
| Value/Ethical applicaton of Concepts | 3.00 | | |
| Project & Viva | 2.00 | | |
| Portfolio (Notebook & SEA) | 2.00 | | |
| Total (30) | 18.00 | | |

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| Admission | No. | Roll | No.: | 20210639 | 31 | Class: III-G | |
|------------|-----|-------|------|----------|----|--------------|--|
| Adminoorom | | 1.011 | | 20210000 | | | |

CO-SCHOLASTIC AREAS

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

| Signature of Supervisory | |
|--------------------------|--|
| Head/Examination | |
| In-charge | |

Signature of Principal/HOS Signature of Parent