



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|------------------|----------------|--------------|
| Adm No Roll No: | 20210658 4 | Student's Name | ADARSH JHA |
| Class | III-G | DOB | 1/10/2017 |
| Father's Name | BECHAN KUMAR JHA | Mother's Name | POOJA KUMARI |

SCHOLASTIC AREAS

| Subject | Unit Test-I (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 4.00 | 13.00 | 22.00 | 35.00 | 39.0 | D |
| Hindi | 14.00 | 23.00 | 26.00 | 49.00 | 63.0 | B2 |
| Maths | 11.50 | 14.00 | 15.00 | 29.00 | 41.0 | C2 |
| Science | 9.00 | 7.00 | 27.00 | 34.00 | 43.0 | C2 |
| Social Science | 7.00 | 14.00 | 14.00 | 28.00 | 35.0 | D |
| Total | 45.50/100 | 71.00/250 | 104.00/150 | 175.00/400 | 221.00/500 | C2 |
| Percentage | 45.50 % | 43.75 % | | | 44.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Adarsh is regular in work appreciated. Spending time with books is the best leisure time activity. Read a lot!

Attendance: 106/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 22.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 3.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 26.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 2.00 |
| Collaboration & Creative Thinking | 1.00 |
| Value/Ethical applicaton of Concepts | 1.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 14.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 3.00 |
| Critical Thinking & Problem Solving | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 1.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Total (30) | 15.00 |

CO-SCHOLASTIC AREAS

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**