



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20220410 | 26 Student's Name PRANTIK MIDDYA
 Class III-B DOB 9/4/2016
 Father's Name MANOJ MIDDYA Mother's Name SANGITA MIDDYA

SCHOLASTIC AREAS

| Subject | Unit Test-I (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 12.00 | 23.00 | 28.00 | 51.00 | 63.0 | B2 |
| Hindi | 2.50 | 4.00 | 18.00 | 22.00 | 25.0 | E |
| Maths | 17.50 | 41.00 | 25.00 | 66.00 | 84.0 | A2 |
| Science | 13.00 | 28.00 | 20.00 | 48.00 | 61.0 | B2 |
| Social Science | 12.00 | 34.00 | 23.00 | 57.00 | 69.0 | B2 |
| Total | 57.00/100 | 130.00/250 | 114.00/150 | 244.00/400 | 302.00/500 | C1 |
| Percentage | 57.00 % | 61.00 % | | | 60.40 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | D |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Prantik is courteous to teachers and peers. Better concentration would help make learning enjoyable.

Attendance: 108/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 1.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 4.00 |
| Total (30) | 28.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 3.00 |
| Collaboration & Creative Thinking | 2.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 20.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 3.00 |
| Speaking Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Listening Skills | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Reading Bonus(0/1/2/3/4) | 2.00 |
| Total (30) | 18.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 23.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 25.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | A2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**