

KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|-------------------------|------------|---------------|-------------|------------|-----------------------------|---------|
| Adm No Roll No: | 20220445 4 | 49 | Student's Nan | ne YAKSHITA | A | | |
| Class | VI-C | | DOB | 6/24/2013 | | | |
| Father's Name | PUSHKAR S | SINGH | Mother's Nam | e PINKY | | | |
| | | | SCHOLASTIC / | AREAS | | | |
| Subject | Unit Test-I Half Yearly | | | | | Total Marks Obt. Overall | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| English | | 16.50 | 38.13 | 30.00 | 68.13 | 85.0 | A2 |
| Hindi | | 18.75 | 36.88 | 30.00 | 66.88 | 86.0 | A2 |
| Maths | | 17.50 | 36.88 | 23.00 | 59.88 | 77.0 | B1 |
| Science | | 16.50 | 26.88 | 27.00 | 53.88 | 70.0 | B2 |
| Social Science | | 16.50 | 31.88 | 22.00 | 53.88 | 70.0 | B2 |
| Sanskrit | | 16.75 | 36.88 | 30.00 | 66.88 | 84.0 | A2 |
| Total | | 102.50/120 | 207.53/300 | 162.00/180 | 369.53/480 | 472.00/600 | B1 |
| Percenta | age | 85.42 % | | 76.99 % | | 78.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A1 |
| ICT | A2 |
| Ved Path | B1 |

Remarks: Yakshitaa is an inquisitive learner; enjoys analyzing situations. She engages in work carefully and consistently.

Attendance: 116/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 30.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 30.00 | | | |

| Term-I 5.00 |
|-----------------------|
| |
| 5.00 |
| |
| 3.00 |
| 5.00 |
| 5.00 |
| 4.00 |
| 5.00 |
| 27.00 |
| |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 23.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 1.00 | | | |
| Portfolio (Notebook & SEA) | 1.00 | | | |
| Total (30) | 22.00 | | | |

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Admission No. | Roll No.: 20220445 | 49 Class: VI-C

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| [| A1 | A2 | B1 | B2 | С |
|---|------------------|---------------|-------------------------|-------------|---------------|
| | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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