

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



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| COMPREHENSIVE PROGRESS REPORT |                     |             |              |               |            |                             |         |  |
|-------------------------------|---------------------|-------------|--------------|---------------|------------|-----------------------------|---------|--|
| Adm No   Roll No:             | 20220485            | 13          | Student's Na | ame DIVIT VER | MA         |                             |         |  |
| Class                         | VI-B                |             | DOB          | 3/13/2013     |            |                             |         |  |
| Father's Name                 | Name AMIT RAJ VERMA |             | Mother's Na  | me EKTA VER   | MA         |                             |         |  |
|                               | SCHOLASTIC AREAS    |             |              |               |            |                             |         |  |
| Subject                       |                     | Unit Test-I |              | Half Yearly   |            | Total Marks Obt.<br>Overall | Overall |  |
| Subject                       |                     | (20)        | Th. (50)     | I.A. (30)     | Total (80) | (100)                       | Grade   |  |
| English                       |                     | 10.50       | 26.88        | 20.00         | 46.88      | 57.0                        | C1      |  |
| Hindi                         |                     | 14.00       | 27.50        | 25.00         | 52.50      | 67.0                        | B2      |  |
| Maths                         |                     | 15.50       | 17.50        | 22.00         | 39.50      | 55.0                        | C1      |  |
| Science                       |                     | 15.50       | 30.00        | 19.00         | 49.00      | 65.0                        | B2      |  |
| Social Science                |                     | 13.50       | 16.25        | 26.00         | 42.25      | 56.0                        | C1      |  |
| Sanskrit                      |                     | 15.50       | 32.50        | 24.00         | 56.50      | 72.0                        | B1      |  |
| Total                         |                     | 84.50/120   | 150.63/300   | 136.00/180    | 286.63/480 | 372.00/600                  | B2      |  |
| Percenta                      | age                 | 70.42 %     |              | 59.71 %       |            | 62.00 %                     |         |  |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | B1    |
| ICT            | B1    |
| Ved Path       | A1    |

**Remarks:** Divit interacts with classmates in group activities.Better concentration would help make learning enjoyable.

Attendance: 77/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 20.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 24.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 25.00  |  |  |  |

| Science                              |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |  |
| Problem-Solving & Inference          | 2.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |  |
| Total (30)                           | 19.00  |  |  |  |  |
|                                      |        |  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 1.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 26.00  |  |  |  |

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#### Admission No. | Roll No.: 20220485 | 13 Class: VI-B

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

### 5-Point Grading Scale for Co-Scholastic Areas

| [ | A1               | A2            | B1                      | B2          | С             |
|---|------------------|---------------|-------------------------|-------------|---------------|
|   | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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