CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

SUE NAMA GIAG CONTRACTOR

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT | | | | | | | |
|-------------------------------|--------------|-------------|---------------|-------------|------------|------------------|---------|
| Adm No Roll No: | 20220618 4 | 1 | Student's Nan | ne SHIVEN G | GUPTA | | |
| Class | VI-H | | DOB | 1/1/2014 | | | |
| Father's Name | RAJIV GUPT | Ā | Mother's Nam | e DEEPSHIK | ίΗA | | |
| | | | SCHOLASTIC / | AREAS | | | |
| Subject | | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | | 11.00 | 20.00 | 29.00 | 49.00 | 60.0 | C1 |
| Hindi | | 13.50 | 30.63 | 25.00 | 55.63 | 69.0 | B2 |
| Maths | | 19.00 | 33.75 | 25.00 | 58.75 | 78.0 | B1 |
| Science | | 9.00 | 30.63 | 18.00 | 48.63 | 58.0 | C1 |
| Social Science | | 9.50 | 23.75 | 22.00 | 45.75 | 55.0 | C1 |
| Sanskrit | | 10.00 | 26.88 | 22.00 | 48.88 | 59.0 | C1 |
| Total | | 72.00/120 | 165.64/300 | 141.00/180 | 306.64/480 | 379.00/600 | B2 |
| Percenta | age | 60.00 % | | 63.88 % | | 63.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | A2 |
| ICT | B1 |
| Ved Path | B1 |

Remarks: Shiven has immense potential but needs to be more focused on work.

Attendance: 86/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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DETAILED INTERNAL ASSESSMENT

| English | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 29.00 | | | |

| Sanskrit | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| Science | | | | | |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies | Term-l | | | | |
| Critical Thinking & Evaluation | 3.00 | | | | |
| Problem-Solving & Inference | 3.00 | | | | |
| Collaboration & Creative Thinking | 2.00 | | | | |
| Value/Ethical applicaton of Concepts | 3.00 | | | | |
| Project & Viva | 3.00 | | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | | |
| Total (30) | 18.00 | | | | |

| Maths | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-l | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 3.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 25.00 | | | |

| Social Science | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 3.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 2.00 | | | |
| Total (30) | 22.00 | | | |

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Admission No. | Roll No.: 20220618 | 41 Class: VI-H

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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