CBSE Affiliation No. : 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |             |             |                 |                  |                  |       |
|-------------------------------|---------------|-------------|-------------|-----------------|------------------|------------------|-------|
| Adm No   Roll No:             | 20220671   20 | 1           | Student's I | Name IVRIT JAIN | l                |                  |       |
| Class                         | III-H         |             | DOB         | 1/22/2017       |                  |                  |       |
| Father's Name                 | SAHIL JAIN    |             | Mother's N  | ame MAMTA JA    | IN               |                  |       |
|                               |               |             | SCHOLASTI   | C AREAS         |                  |                  |       |
| Subject                       |               | Unit Test-I |             | Half Yearly     | Total Marks Obt. | Overall          |       |
|                               |               | (20)        | Th. (50)    | I.A. (30)       | Total (80)       | Overall<br>(100) | Grade |
| English                       |               | 15.50       | 39.00       | 30.00           | 69.00            | 85.0             | A2    |
| Hindi                         |               | 16.00       | 38.00       | 29.00           | 67.00            | 83.0             | A2    |
| Maths                         |               | 19.50       | 47.00       | 30.00           | 77.00            | 97.0             | A1    |
| Science                       |               | 12.50       | 45.00       | 27.00           | 72.00            | 85.0             | A2    |
| Social Science                |               | 19.00       | 48.00       | 30.00           | 78.00            | 97.0             | A1    |
| Total                         |               | 82.50/100   | 217.00/250  | 146.00/150      | 363.00/400       | 447.00/500       | A2    |
| Percenta                      | age           | 82.50 %     |             | 90.75 %         | 1                | 89.40 %          |       |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | A2    |
| ICT            | A1    |
| Ved Path       | A1    |

**Remarks:** Ivrit is open to new ideas and offers unique perspectives. He enthusiastically performs challenging assignments.

Attendance: 113/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

|   | Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|---|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| N | Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 5.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 30.00  |  |  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 27.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Speaking Skills                                     | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 29.00  |  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

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#### Admission No. | Roll No.: 20220671 | 20 Class: III-H

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | A1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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