



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20220696 | 18

Student's Name DRISHTI

Class III-C

DOB 7/27/2016

Father's Name DINESH

Mother's Name KAMLESH

SCHOLASTIC AREAS

| Subject | Unit Test-I (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|----------------|-----------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| English | 3.50 | 2.00 | 15.00 | 17.00 | 21.0 | E |
| Hindi | 10.50 | 5.00 | 21.00 | 26.00 | 37.0 | D |
| Maths | 7.50 | 18.00 | 21.00 | 39.00 | 47.0 | C2 |
| Science | 4.50 | 6.00 | 20.00 | 26.00 | 31.0 | E |
| Social Science | 4.50 | 8.00 | 22.00 | 30.00 | 35.0 | D |
| Total | 30.50/100 | 39.00/250 | 99.00/150 | 138.00/400 | 171.00/500 | D |
| Percentage | 30.50 % | 34.50 % | | | 34.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | E |
| ICT | B2 |
| Ved Path | B1 |

Remarks: Drishti takes keen interest in class activities. Spending time with books is the best leisure time activity. Kyara takes keen interest in class activities. Spending time with books is the best leisure time activity. Read a lot!

Attendance: 108/122

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 2.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 0.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 15.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 2.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 20.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 3.00 |
| Speaking Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Project & Viva | 3.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 21.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 3.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 22.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 3.00 |
| Critical Thinking & Problem Solving | 3.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 21.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | B2 |
| SPORTS & GAMES | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | B1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | B1 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | B1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**