



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20220813 | 16

Student's Name DIPANSH

Class III-F

DOB 10/14/2016

Father's Name SACHIN

Mother's Name SANGEETA

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	7.00	18.00	21.00	39.00	46.0	C2
Hindi	13.00	31.00	28.00	59.00	72.0	B1
Maths	8.00	20.00	20.00	40.00	48.0	C2
Science	10.50	14.00	23.00	37.00	48.0	C2
Social Science	10.50	18.00	27.00	45.00	56.0	C1
<b>Total</b>	49.00/100	101.00/250	119.00/150	220.00/400	<b>270.00/500</b>	<b>C1</b>
<b>Percentage</b>	<b>49.00 %</b>	<b>55.00 %</b>			<b>54.00 %</b>	

Minor Subjects	Grade
G.K.	E
ICT	B1
Ved Path	A2

**Remarks:** Dipansh has immense potential and eagerness to acquire new skills. He needs to be more enthusiastic about classroom activities.

**Attendance:** 104/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	3.00
Speaking Skills	2.00
Reading Skills	3.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	5.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>21.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	3.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>23.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Reading Skills	4.00
Speaking Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Listening Skills	3.00
Portfolio (Notebook & SEA)	5.00
Project & Viva	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>28.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	5.00
Problem-Solving & Inference	2.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>27.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	2.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	2.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>20.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A2

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	A2

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	A2
CARE OF SCHOOL PROPERTY	A2
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	B1
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**