CBSE Affiliation No. : 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |             |              |              |            |                  |         |
|-------------------------------|---------------|-------------|--------------|--------------|------------|------------------|---------|
| Adm No   Roll No:             | 20230002   28 | 8           | Student's Na | ame MOHD ZAY | YAAN       |                  |         |
| Class                         | VII-A         |             | DOB          | 07-02-2013   | }          |                  |         |
| Father's Name                 | SAGHIR ALI    |             | Mother's Na  | me SARVARI   |            |                  |         |
|                               |               |             | SCHOLASTIC   | AREAS        |            |                  |         |
| Subject                       |               | Unit Test-I | Half Yearly  |              |            | Total Marks Obt. | Overall |
| Subject                       |               | (10)        | Th. (60)     | I.A. (30)    | Total (90) | Overall<br>(100) | Grade   |
| English                       |               | 4.67        | 27.00        | 16.00        | 43.00      | 48.0             | C2      |
| Hindi                         |               | 7.67        | 30.75        | 27.00        | 57.75      | 65.0             | B2      |
| Maths                         |               | 6.67        | 24.75        | 17.00        | 41.75      | 48.0             | C2      |
| Science                       |               | 3.67        | 11.25        | 25.00        | 36.25      | 40.0             | D       |
| Social Science                |               | 6.00        | 42.00        | 22.00        | 64.00      | 70.0             | B2      |
| Sanskrit                      |               | 7.33        | 29.25        | 22.00        | 51.25      | 59.0             | C1      |
| Total                         |               | 36.01/60    | 165.00/360   | 129.00/180   | 294.00/540 | 330.00/600       | C1      |
| Percenta                      | age           | 60.02 %     |              | 54.44 %      | 1          | 55.00 %          |         |

**Remarks:** Mohd. Zayaan puts effort in work, completes assignments and tasks in hand with diligence and sincerity.

#### Attendance: 82/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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# DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-I |  |  |
| Listening Skills                                    | 4.00   |  |  |
| Speaking Skills                                     | 1.00   |  |  |
| Reading Skills                                      | 4.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                      | 1.00   |  |  |
| Portfolio (Notebook & SEA)                          | 2.00   |  |  |
| Total (30)  | 16.00  |  |  |

| Sanskrit  |        |  |  |
|---|--------|--|--|
| Skills/Competencies                                 | Term-l |  |  |
| Listening Skills                                    | 4.00   |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |
| Project & Viva                                      | 5.00   |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |
| Speaking Skills                                     | 3.00   |  |  |
| Reading Skills                                      | 4.00   |  |  |
| Total (30)  | 22.00  |  |  |

| Hindi   |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-l |  |
| Reading Skills                                      | 5.00   |  |
| Speaking Skills                                     | 4.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |
| Listening Skills                                    | 5.00   |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |
| Project & Viva                                      | 4.00   |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |
| Total (30)  | 27.00  |  |

| Science                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 25.00  |  |  |  |

| Maths                                |        |  |
|--------------------------------------|--------|--|
| Skills/Competencies                  | Term-I |  |
| Evaluation & Inference               | 3.00   |  |
| Critical Thinking & Problem Solving  | 2.00   |  |
| Collaboration & Creative Thinking    | 2.00   |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |
| Project & Viva                       | 3.00   |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |
| Total (30)                           | 17.00  |  |

| Social Science |  |  |  |  |
|----------------|--|--|--|--|
| Term-I         |  |  |  |  |
| 4.00           |  |  |  |  |
| 3.00           |  |  |  |  |
| 3.00           |  |  |  |  |
| 4.00           |  |  |  |  |
| 3.00           |  |  |  |  |
| 5.00           |  |  |  |  |
| 22.00          |  |  |  |  |
|                |  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | B1     |
| SPORTS & GAMES                                     | A1     |

| MINOR SUBJECTS  | Term-l |
|-----------------|--------|
| G.K             | B1     |
| ICT             | B1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                        | Term-I |
|---|--------|
| ART   | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT /<br>CRAFT/ATL) | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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