CBSE Affiliation No.: 2730069



# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

**Phone No:** 01147091581, 01127143364 **Website:** http://khms.ac.in



#### **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 20230264 | 24 Student's Name JEETESHI PAPNAI

Class VII-C DOB 20-11-2012

Father's Name VISHWA PRAKASH Mother's Name KANCHAN BHATI

| SCHOLASTIC AREAS |             |             |            |            |                  |         |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Subject          | Unit Test-I | Half Yearly |            |            | Total Marks Obt. | Overall |
| Subject          | (10)        | Th. (60)    | I.A. (30)  | Total (90) | Overall<br>(100) | Grade   |
| English          | 8.33        | 42.75       | 27.00      | 69.75      | 78.0             | B1      |
| Hindi            | 9.00        | 44.25       | 27.00      | 71.25      | 80.0             | B1      |
| Maths            | 8.00        | 33.75       | 24.00      | 57.75      | 66.0             | B2      |
| Science          | 7.33        | 30.00       | 19.00      | 49.00      | 56.0             | C1      |
| Social Science   | 9.33        | 50.25       | 23.00      | 73.25      | 83.0             | A2      |
| Sanskrit         | 8.00        | 40.50       | 24.00      | 64.50      | 73.0             | B1      |
| Total            | 49.99/60    | 241.50/360  | 144.00/180 | 385.50/540 | 436.00/600       | B1      |
| Percentage       | 83.32 %     |             | 71.39 %    | •          | 72.67 %          |         |

Remarks: More practice will lead to a significant improvement.

Attendance: 70/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

# **DETAILED INTERNAL ASSESSMENT**

| English  |        |  |  |
|--|--------|--|--|
| Skills/Competencies                              | Term-I |  |  |
| Listening Skills                                 | 5.00   |  |  |
| Speaking Skills                                  | 5.00   |  |  |
| Reading Skills                                   | 4.00   |  |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00   |  |  |
| Project & Viva                                   | 4.00   |  |  |
| Portfolio (Notebook & SEA)                       | 5.00   |  |  |
| Total (30)                                       | 27.00  |  |  |

| Sanskrit  |        |  |
|---|--------|--|
| Skills/Competencies                                 | Term-I |  |
| Listening Skills                                    | 4.00   |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |
| Project & Viva                                      | 5.00   |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |
| Speaking Skills                                     | 4.00   |  |
| Reading Skills                                      | 4.00   |  |
| Total (30)  | 24.00  |  |

| Hindi  |        |  |
|--|--------|--|
| Skills/Competencies                              | Term-I |  |
| Reading Skills                                   | 5.00   |  |
| Speaking Skills                                  | 4.00   |  |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00   |  |
| Listening Skills                                 | 5.00   |  |
| Portfolio (Notebook & SEA)                       | 3.00   |  |
| Project & Viva                                   | 3.00   |  |
| Reading Bonus(0/1/2/3/4)                         | 2.00   |  |
| Total (30)                                       | 27.00  |  |

| Science                              |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-l |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |
| Problem-Solving & Inference          | 3.00   |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |
| Project & Viva                       | 3.00   |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |
| Total (30)                           | 19.00  |  |  |

| Maths                                 |        |
|---------------------------------------|--------|
| Skills/Competencies                   | Term-I |
| Evaluation & Inference                | 3.00   |
| Critical Thinking & Problem Solving   | 4.00   |
| Collaboration & Creative Thinking     | 4.00   |
| Value/Ethical application of Concepts | 5.00   |
| Project & Viva                        | 5.00   |
| Portfolio (Notebook & SEA)            | 3.00   |
| Total (30)                            | 24.00  |

| Social Science                        |        |  |  |
|---------------------------------------|--------|--|--|
| Skills/Competencies                   | Term-I |  |  |
| Critical Thinking & Evaluation        | 3.00   |  |  |
| Collaboration & Creative Thinking     | 3.00   |  |  |
| Portfolio (Notebook & SEA)            | 3.00   |  |  |
| Project & Viva                        | 4.00   |  |  |
| Value/Ethical application of Concepts | 5.00   |  |  |
| Problem-Solving & Inference           | 5.00   |  |  |
| Total (30)                            | 23.00  |  |  |

### **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | B2     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | A1     |
| ICT             | B1     |
| MORAL EDUCATION | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B2     |
| CARE OF SCHOOL PROPERTY     | B2     |
| RELATIONS WITH PEERS        | B2     |
| RELATIONS WITH TEACHERS     | B2     |
| VALUES AND LIFE SKILLS      | B2     |
| ENVIRONMENT/COMMUNITY WORK  | B2     |

| VISUAL & PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | B1     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1     |

### **5-Point Grading Scale for Co-Scholastic Areas**

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent