



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20230336 | 21

Student's Name HARDIK CHOPRA

Class V-D

DOB 11/19/2014

Father's Name VIPIN CHOPRA

Mother's Name DEEPIKA CHOPRA

## SCHOLASTIC AREAS

Subject	Unit Test-I (20)	Half Yearly			Total Marks Obt. Overall (100)	Overall Grade
		Th. (50)	I.A. (30)	Total (80)		
English	10.50	24.17	24.00	48.17	59.0	C1
Hindi	15.00	23.33	27.00	50.33	65.0	B2
Maths	7.50	11.67	20.00	31.67	39.0	D
Science	13.00	16.67	25.00	41.67	55.0	C1
Social Science	8.00	19.17	23.00	42.17	50.0	C2
Sanskrit	(M)	26.67	24.00	50.67	63.0	B2
<b>Total</b>	54.00/100	121.68/300	143.00/180	264.68/480	<b>331.00/600</b>	<b>C1</b>
<b>Percentage</b>	<b>54.00 %</b>	<b>55.14 %</b>			<b>55.17 %</b>	

Minor Subjects	Grade
G.K.	C1
ICT	A1
Ved Path	A2

**Remarks:** Hardik is an active learner. He must develop willingness to do tasks responsibly.

**Attendance:** 100/118

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
<b>Marks Range</b>	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

**DETAILED INTERNAL ASSESSMENT**

<b>English</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	3.00
<b>Total (30)</b>	<b>24.00</b>

<b>Sanskrit</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	4.00
Speaking Skills	5.00
Reading Skills	5.00
Writing Skill & Language(Vocab,Spelling,Grammar)	3.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
Reading Bonus(0/1/2/3/4)	1.00
<b>Total (30)</b>	<b>24.00</b>

<b>Hindi</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Listening Skills	5.00
Speaking Skills	3.00
Reading Skills	4.00
Writing Skill & Language(Vocab,Spelling,Grammar)	4.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	4.00
Reading Bonus(0/1/2/3/4)	4.00
<b>Total (30)</b>	<b>27.00</b>

<b>Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	4.00
Problem-Solving & Inference	5.00
Collaboration & Creative Thinking	5.00
Value/Ethical applicaton of Concepts	5.00
Project & Viva	3.00
Portfolio (Notebook & SEA)	3.00
<b>Total (30)</b>	<b>25.00</b>

<b>Maths</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Evaluation & Inference	3.00
Critical Thinking & Problem Solving	3.00
Collaboration & Creative Thinking	3.00
Value/Ethical applicaton of Concepts	3.00
Project & Viva	4.00
Portfolio (Notebook & SEA)	4.00
<b>Total (30)</b>	<b>20.00</b>

<b>Social Science</b>	
<b>Skills/Competencies</b>	<b>Term-I</b>
Critical Thinking & Evaluation	3.00
Problem-Solving & Inference	4.00
Collaboration & Creative Thinking	2.00
Value/Ethical applicaton of Concepts	4.00
Project & Viva	5.00
Portfolio (Notebook & SEA)	5.00
<b>Total (30)</b>	<b>23.00</b>

**CO-SCHOLASTIC AREAS**

<b>HEALTH &amp; PHYSICAL EDUCATION</b>	<b>Term-I</b>
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A2
SPORTS & GAMES	A1

<b>PERSONAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE,PUNCTUALITY,REGULARITY	B1

<b>SOCIAL HABITS &amp; ATTITUDES</b>	<b>Term-I</b>
COLLABORATION & COOPERATION	B1
CARE OF SCHOOL PROPERTY	B1
RELATIONS WITH PEERS	A2
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

<b>VISUAL &amp; PERFORMING ARTS</b>	<b>Term-I</b>
ART	B2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL)	A2

**5-Point Grading Scale for Co-Scholastic Areas**

A1	A2	B1	B2	C
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

**Signature of  
Class Teacher**

**Signature of Supervisory  
Head/Examination  
In-charge**

**Signature of  
Principal/HOS**

**Signature of  
Parent**