



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

|                   |                |                |                 |
|-------------------|----------------|----------------|-----------------|
| Adm No   Roll No: | 20230351   22  | Student's Name | LAKSHAY JAIRATH |
| Class             | III-I          | DOB            | 6/2/2016        |
| Father's Name     | ASHISH JAIRATH | Mother's Name  | TANYA JAIRATH   |

## SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(20) | Half Yearly    |           |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|---------------------|----------------|-----------|------------|--------------------------------------|------------------|
|                   |                     | Th. (50)       | I.A. (30) | Total (80) |                                      |                  |
| English           | 3.50                | 4.00           | 8.00      | 12.00      | 16.0                                 | E                |
| Hindi             | 11.00               | 25.00          | 30.00     | 55.00      | 66.0                                 | B2               |
| Maths             | 17.00               | 24.00          | 19.00     | 43.00      | 60.0                                 | C1               |
| Science           | 5.50                | 6.00           | 16.00     | 22.00      | 28.0                                 | E                |
| Social Science    | 6.50                | 9.00           | 23.00     | 32.00      | 39.0                                 | D                |
| <b>Total</b>      | 43.50/100           | 68.00/250      | 96.00/150 | 164.00/400 | <b>209.00/500</b>                    | <b>C2</b>        |
| <b>Percentage</b> | <b>43.50 %</b>      | <b>41.00 %</b> |           |            | <b>41.80 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | E     |
| ICT            | A1    |
| Ved Path       | B1    |

**Remarks:** Lakshay interacts with classmates in group activities. He needs to develop the ability to transition from one activity to the next.

**Attendance:** 63/122

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

**DETAILED INTERNAL ASSESSMENT**

| <b>English</b>                                   |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Listening Skills                                 | 0.00          |
| Speaking Skills                                  | 2.00          |
| Reading Skills                                   | 1.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 0.00          |
| Project & Viva                                   | 3.00          |
| Portfolio (Notebook & SEA)                       | 2.00          |
| Reading Bonus(0/1/2/3/4)                         | 0.00          |
| <b>Total (30)</b>                                | <b>8.00</b>   |

| <b>Science</b>                       |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 3.00          |
| Problem-Solving & Inference          | 2.00          |
| Collaboration & Creative Thinking    | 2.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 3.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>16.00</b>  |

| <b>Hindi</b>                                     |               |
|--|---------------|
| <b>Skills/Competencies</b>                       | <b>Term-I</b> |
| Reading Skills                                   | 5.00          |
| Speaking Skills                                  | 5.00          |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00          |
| Listening Skills                                 | 5.00          |
| Portfolio (Notebook & SEA)                       | 5.00          |
| Project & Viva                                   | 4.00          |
| Reading Bonus(0/1/2/3/4)                         | 4.00          |
| <b>Total (30)</b>                                | <b>30.00</b>  |

| <b>Social Science</b>                |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Critical Thinking & Evaluation       | 3.00          |
| Problem-Solving & Inference          | 3.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 5.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 4.00          |
| <b>Total (30)</b>                    | <b>23.00</b>  |

| <b>Maths</b>                         |               |
|--------------------------------------|---------------|
| <b>Skills/Competencies</b>           | <b>Term-I</b> |
| Evaluation & Inference               | 2.00          |
| Critical Thinking & Problem Solving  | 3.00          |
| Collaboration & Creative Thinking    | 3.00          |
| Value/Ethical applicaton of Concepts | 3.00          |
| Project & Viva                       | 5.00          |
| Portfolio (Notebook & SEA)           | 3.00          |
| <b>Total (30)</b>                    | <b>19.00</b>  |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2     |
| SPORTS & GAMES                                  | A2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | B1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | A2     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS                   | Term-I |
|--|--------|
| ART  | A2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRAFT/ATL) | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent