CBSE Affiliation No. : 2730069

## **KULACHI HANSRAJ MODEL SCHOOL**

.ASHOK VIHARDELHI110052

(Managed by: DAVCMC)

## Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

|   |                | Firs            | t Term Acaden | nic Performa               | ince Report        |               |  |                  |  |  |  |  |
|---|----------------|-----------------|---------------|----------------------------|--------------------|---------------|--|------------------|--|--|--|--|
| Adm No   Roll No:                                 | 20230368   48  |                 | Stude         | nt's Name V                | VANSHIKA SAMA      |               |  |                  |  |  |  |  |
| Class   | Х-В            |                 | DOB           | <b>DOB</b> 5/15/2009       |                    |               |  |                  |  |  |  |  |
| Father's Name                                     | Mr. VIKAS SAMA |                 | Mothe         | ner's Name Mrs. KIRAN SAMA |                    |               |  |                  |  |  |  |  |
| PART 1A : ACADEMIC PERFORMANCE : SCHOLASTIC AREAS |                |                 |               |                            |                    |               |  |                  |  |  |  |  |
| Subject   |                | Unit Test-I M.A |               | Notebook-I                 | Sub.<br>Enrichment | Half Yearly   | Tot. Marks<br>Obt.<br>Overall<br>(100) | Overall<br>Grade |  |  |  |  |
|   |                | (5)             | (5)           | (5)                        | (5)                | (80)          |  |                  |  |  |  |  |
| English   |                | 3.67            | 4.25          | 5.00                       | 4.50               | 55.00         | 72                                     | B1               |  |  |  |  |
| Hindi   |                | 4.50            | 4.50          | 4.50                       | 5.00               | 64.00         | 83                                     | A2               |  |  |  |  |
| Maths   |                | 4.50            | 4.75          | 5.00                       | 5.00               | 55.00         | 74                                     | B1               |  |  |  |  |
| Science   |                | 4.33            | 4.00          | 4.00                       | 4.50               | 68.00         | 85                                     | A2               |  |  |  |  |
| Social Science                                    |                | 4.83            | 4.75          | 5.00                       | 4.00               | 67.00         | 86                                     | A2               |  |  |  |  |
| Total<br>Percentage                               |                | 21.83/25.00     | 22.25/25.00   | 23.50/25.00                | 23.00/25.00        | 309.00/400.00 | 400                                    | B1               |  |  |  |  |
|   |                | 87.32 %         | 89.00 %       | 94.00 %                    | 92.00 %            | 77.25 %       | 80.00 %                                |                  |  |  |  |  |

| Additional Subject                             | Th. Obt. Marks | Th. Max. Marks  | Pr. Obt. Marks             | Pr. Max Marks | Total Obt. Marks | Total | Max. Marks |
|--|----------------|-----------------|----------------------------|---------------|------------------|-------|------------|
| NSQF-IT/AI                                     | 46.00 50       |                 | 40.00                      | 50.00 86.00   |                  | 100   |            |
| Co-Scholastic Areas: Term-1 [on a 5-point (A-E | Grade          | Visual and Perf | Visual and Performing Arts |               |                  |       |            |
| Discipline                                     | А              | ART/ATL         | ART/ATL                    |               |                  |       |            |
| Health & Physical Education                    | В              | Dance/Music     | Dance/Music                |               |                  |       |            |

Remarks: Enthusiastic learner, you have potential to achieve better result.

## Attendance: 85/98

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS

## Signature of Parent

| Grading Scale for scholastic areas: Grades are awarded on 8-point grading scale |        |       |       |       |       |       |       |            |
|---|--------|-------|-------|-------|-------|-------|-------|------------|
| Grade   | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
| Marks Range   | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept.

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