

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |               |             |               |             |            |                             |         |
|-------------------------------|---------------|-------------|---------------|-------------|------------|-----------------------------|---------|
| Adm No   Roll No:             | 20230515   46 | 3           | Student's Nar | me UTSAV SI | NGH        |                             |         |
| Class                         | VI-G          |             | DOB           | 7/4/2013    |            |                             |         |
| Father's Name                 | BRIJ MOHAN    |             | Mother's Nam  | ne NA       |            |                             |         |
|                               |               |             | SCHOLASTIC    | AREAS       |            |                             |         |
| Subject                       |               | Unit Test-I |               | Half Yearly |            | Total Marks Obt.<br>Overall | Overall |
| Subject                       |               | (20)        | Th. (50)      | I.A. (30)   | Total (80) | (100)                       | Grade   |
| English                       |               | 10.00       | 13.75         | 22.00       | 35.75      | 46.0                        | C2      |
| Hindi                         |               | 11.00       | 12.50         | 24.00       | 36.50      | 48.0                        | C2      |
| Maths                         |               | 12.00       | 13.75         | 19.00       | 32.75      | 45.0                        | C2      |
| Science                       |               | 8.50        | 16.88         | 23.00       | 39.88      | 48.0                        | C2      |
| Social Science                |               | 9.00        | 8.13          | 16.00       | 24.13      | 33.0                        | D       |
| Sanskrit                      |               | (M)         | 18.75         | 20.00       | 38.75      | 48.0                        | C2      |
| Total                         |               | 50.50/100   | 83.76/300     | 124.00/180  | 207.76/480 | 268.00/600                  | C2      |
| Percenta                      | age           | 50.50 %     |               | 43.28 %     |            | 44.67 %                     |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | D     |
| ICT            | A2    |
| Ved Path       | A2    |

Remarks: Utsav is an enthusiastic learner. His regularity in work will be appreciated.

Attendance: 68/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade    |             | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|----------|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Ra | <b>ge</b> 9 | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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## DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 22.00  |  |  |  |

| Sanskrit  |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-l |  |  |  |
| Listening Skills                                    | 3.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 1.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 20.00  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 3.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 4.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 24.00  |  |  |  |

| Science                              |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |  |
| Critical Thinking & Evaluation       | 4.00   |  |  |  |  |
| Problem-Solving & Inference          | 4.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |  |
| Total (30)                           | 23.00  |  |  |  |  |

| Maths                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 2.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 3.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |
| Project & Viva                       | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 3.00   |  |  |  |
| Total (30)                           | 19.00  |  |  |  |

| Social Science                       |        |  |  |  |  |
|--------------------------------------|--------|--|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |  |
| Collaboration & Creative Thinking    | 2.00   |  |  |  |  |
| Value/Ethical applicaton of Concepts | 3.00   |  |  |  |  |
| Project & Viva                       | 2.00   |  |  |  |  |
| Portfolio (Notebook & SEA)           | 1.00   |  |  |  |  |
| Total (30)                           | 16.00  |  |  |  |  |

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#### Admission No. | Roll No.: 20230515 | 46 Class: VI-G

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-l |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A2     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A2     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | B1     |

### 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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