

# **KULACHI HANSRAJ MODEL SCHOOL**

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25



Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

| COMPREHENSIVE PROGRESS REPORT |              |             |              |             |            |                             |         |
|-------------------------------|--------------|-------------|--------------|-------------|------------|-----------------------------|---------|
| Adm No   Roll No:             | 20230614   1 | 2           | Student's Na | me DAKSH BH | IATI       |                             |         |
| Class                         | V-E          |             | DOB          | 11/2/2014   |            |                             |         |
| Father's Name                 | RAJENDER     | BHATI       | Mother's Nar | ne RAVITA   |            |                             |         |
|                               |              |             | SCHOLASTIC   | AREAS       |            |                             |         |
| Subject                       |              | Unit Test-I |              | Half Yearly |            | Total Marks Obt.<br>Overall | Overall |
| oubject                       |              | (20)        | Th. (50)     | I.A. (30)   | Total (80) | (100)                       | Grade   |
| English                       |              | 6.50        | 8.33         | 19.00       | 27.33      | 34.0                        | D       |
| Hindi                         |              | 14.00       | 16.67        | 26.00       | 42.67      | 57.0                        | C1      |
| Maths                         |              | 12.50       | 12.50        | 20.00       | 32.50      | 45.0                        | C2      |
| Science                       |              | 6.00        | 8.33         | 15.00       | 23.33      | 29.0                        | E       |
| Social Science                |              | 9.50        | 7.50         | 22.00       | 29.50      | 39.0                        | D       |
| Sanskrit                      |              | 15.00       | 24.17        | 29.00       | 53.17      | 68.0                        | B2      |
| Total                         |              | 63.50/120   | 77.50/300    | 131.00/180  | 208.50/480 | 272.00/600                  | C2      |
| Percenta                      | age          | 52.92 %     |              | 43.44 %     |            | 45.33 %                     |         |

| Minor Subjects | Grade |
|----------------|-------|
| G.K.           | C2    |
| ICT            | A2    |
| Ved Path       | B1    |

Remarks: Daksh has immense potential but needs to put in more efforts.

Attendance: 90/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

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### DETAILED INTERNAL ASSESSMENT

| English   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 3.00   |  |  |  |
| Reading Skills                                      | 2.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 2.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 3.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 19.00  |  |  |  |

| Sanskrit |  |  |  |  |
|----------|--|--|--|--|
| Term-l   |  |  |  |  |
| 4.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 5.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 4.00     |  |  |  |  |
| 2.00     |  |  |  |  |
| 29.00    |  |  |  |  |
|          |  |  |  |  |

| Hindi   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 2.00   |  |  |  |
| Reading Skills                                      | 5.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 3.00   |  |  |  |
| Total (30)  | 26.00  |  |  |  |

| Science |  |  |  |  |
|---------|--|--|--|--|
| Term-l  |  |  |  |  |
| 3.00    |  |  |  |  |
| 1.00    |  |  |  |  |
| 2.00    |  |  |  |  |
| 2.00    |  |  |  |  |
| 4.00    |  |  |  |  |
| 3.00    |  |  |  |  |
| 15.00   |  |  |  |  |
|         |  |  |  |  |

| Maths                                |        |  |  |
|--------------------------------------|--------|--|--|
| Skills/Competencies                  | Term-I |  |  |
| Evaluation & Inference               | 1.00   |  |  |
| Critical Thinking & Problem Solving  | 3.00   |  |  |
| Collaboration & Creative Thinking    | 1.00   |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |
| Project & Viva                       | 5.00   |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |
| Total (30)                           | 20.00  |  |  |

| Social Science                       |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Critical Thinking & Evaluation       | 3.00   |  |  |  |
| Problem-Solving & Inference          | 1.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 4.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 4.00   |  |  |  |
| Total (30)                           | 22.00  |  |  |  |

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## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A2     |
| SPORTS & GAMES                                     | A2     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | B2     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | B2     |

| SOCIAL HABITS & ATTITUDES   | Term-l |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B2     |
| CARE OF SCHOOL PROPERTY     | B1     |
| RELATIONS WITH PEERS        | B1     |
| RELATIONS WITH TEACHERS     | B2     |
| VALUES AND LIFE SKILLS      | B2     |
| ENVIRONMENT/COMMUNITY WORK  | B1     |

| VISUAL & PERFORMING ARTS                       | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA<br>FT/ATL) | A2     |

#### 5-Point Grading Scale for Co-Scholastic Areas

| [ | A1               | A2            | B1                      | B2          | С             |
|---|------------------|---------------|-------------------------|-------------|---------------|
|   | Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

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