CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC) Session:2024-25

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in



COMPREHENSIVE PROGRESS REPORT

SHAURYA WADHWA 20240295 | 46 Adm No | Roll No: Student's Name

Class IV-B DOB 5/6/2015

MAHESH WADHWA INDU WADHWA Father's Name Mother's Name

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|-------------|------------|------------|------------------|---------|
| Nulliant. | Unit Test-I | Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 15.50 | 35.00 | 23.00 | 58.00 | 74.0 | B1 |
| Hindi | 18.50 | 47.00 | 30.00 | 77.00 | 96.0 | A1 |
| Maths | 17.50 | 45.00 | 28.00 | 73.00 | 91.0 | A1 |
| Science | 18.50 | 44.00 | 27.00 | 71.00 | 90.0 | A2 |
| Social Science | 17.50 | 42.00 | 30.00 | 72.00 | 90.0 | A2 |
| Total | 87.50/100 | 213.00/250 | 138.00/150 | 351.00/400 | 441.00/500 | A2 |
| Percentage | 87.50 % | 87.75 % | | | 88.20 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B1 |
| ICT | A1 |
| Ved Path | A1 |

Remarks: Shaurya participates actively in class activities. He puts effort in work, completes assignments and tasks in hand with diligence and sincerity.

Attendance: 105/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | English | |
|--|---------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 3.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | |
| Speaking Skills | 3.00 | |
| Project & Viva | 2.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 23.00 | |

| Hindi | | |
|---|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 5.00 | |
| Reading Skills | 5.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | |
| Project & Viva | 4.00 | |
| Portfolio (Notebook & SEA) | 4.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 30.00 | |

| Maths | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Evaluation & Inference | 5.00 | |
| Critical Thinking & Problem Solving | 3.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical application of Concepts | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 28.00 | |

| Science | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 4.00 | |
| Problem-Solving & Inference | 4.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical application of Concepts | 4.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 27.00 | |

| Social Science | | |
|---------------------------------------|--------|--|
| Skills/Competencies | Term-I | |
| Critical Thinking & Evaluation | 5.00 | |
| Problem-Solving & Inference | 5.00 | |
| Collaboration & Creative Thinking | 5.00 | |
| Value/Ethical application of Concepts | 5.00 | |
| Project & Viva | 5.00 | |
| Portfolio (Notebook & SEA) | 5.00 | |
| Total (30) | 30.00 | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | B1 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Signature of Signature of Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge