



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20240344 | 39

Student's Name SOUMI SASMAL

Class VII-F

DOB 11-03-2013

Father's Name BANAMALI SASMAL

Mother's Name MITHU RANI SASMAL

SCHOLASTIC AREAS

| Subject | Unit Test-I (10) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (60) | I.A. (30) | Total (90) | | |
| English | 6.33 | 34.50 | 24.00 | 58.50 | 65.0 | B2 |
| Hindi | 7.67 | 34.50 | 26.00 | 60.50 | 68.0 | B2 |
| Maths | 4.67 | 18.75 | 25.00 | 43.75 | 48.0 | C2 |
| Science | 3.67 | 18.00 | 28.00 | 46.00 | 50.0 | C2 |
| Social Science | 3.00 | 24.75 | 21.00 | 45.75 | 49.0 | C2 |
| Sanskrit | 9.33 | 23.25 | 22.00 | 45.25 | 55.0 | C1 |
| Total | 34.67/60 | 153.75/360 | 146.00/180 | 299.75/540 | 335.00/600 | C1 |
| Percentage | 57.78 % | 55.51 % | | | 55.83 % | |

Remarks: Soumi is showing consistent good efforts. Actively participate in class activities.

Attendance: 89/96

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 24.00 |

| | |
|--|--------------|
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Total (30) | 22.00 |

| Hindi | |
|--|---------------|
| Skills/Competencies | Term-I |
| Reading Skills | 4.00 |
| Speaking Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Listening Skills | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Project & Viva | 4.00 |
| Total (30) | 26.00 |

| Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 28.00 |

| Maths | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 3.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 25.00 |

| Social Science | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Project & Viva | 3.00 |
| Value/Ethical applicaton of Concepts | 3.00 |
| Problem-Solving & Inference | 3.00 |
| Total (30) | 21.00 |

| Sanskrit | |
|----------------------------|---------------|
| Skills/Competencies | Term-I |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SPORTS & GAMES | A1 |

| MINOR SUBJECTS | Term-I |
|-----------------------|---------------|
| G.K | B1 |
| ICT | B1 |
| MORAL EDUCATION | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|--|---------------|
| ART | A1 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent