CBSE Affiliation No. : 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

SUE NAMA GING COUNTY

Phone No: 01147091581, 01127143364 Website: http://khms.ac.in

COMPREHENSIVE PROGRESS REPORT							
Adm No Roll No:	20240364 29	1	Student's Nan	ne KUNAL GU	JPTA		
Class	V-D		DOB	5/31/2014			
Father's Name	AMIT GUPTA		Mother's Nam	e ASHA GUI	РТА		
			SCHOLASTIC /	AREAS			
Subject		Unit Test-I	ŀ	Half Yearly			Overall
Subject		(20)	Th. (50)	I.A. (30)	Total (80)	Overall (100)	Grade
English		17.00	41.67	30.00	71.67	89.0	A2
Hindi		19.00	44.17	30.00	74.17	93.0	A1
Maths		17.50	38.33	24.00	62.33	80.0	B1
Science		15.00	35.83	28.00	63.83	79.0	B1
Social Science		19.00	43.33	22.00	65.33	84.0	A2
Sanskrit		19.50	45.83	30.00	75.83	95.0	A1
Total		107.00/120	249.16/300	164.00/180	413.16/480	520.00/600	A2
Percenta	age	89.17 %		86.08 %	1	86.67 %	

Minor Subjects	Grade
G.K.	A2
ICT	A1
Ved Path	A1

Remarks: Kunal is a passive learner. He engages well in class activities.

Attendance: 102/118

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

Grade	A1	A2	B1	B2	C1	C2	D	E
Marks Range	91-100	81-90	71-80	61-70	51-60	41-50	33-40	32 & below

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures. Admission No. | Roll No.: 20240364 | 29 Class: V-D

DETAILED INTERNAL ASSESSMENT

English				
Skills/Competencies	Term-I			
Listening Skills	4.00			
Speaking Skills	4.00			
Reading Skills	4.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Reading Bonus(0/1/2/3/4)	3.00			
Total (30)	30.00			

Sanskrit				
Term-l				
5.00				
5.00				
5.00				
5.00				
4.00				
5.00				
2.00				
30.00				

Hindi				
Skills/Competencies	Term-I			
Listening Skills	5.00			
Speaking Skills	3.00			
Reading Skills	5.00			
Writing Skill & Language(Vocab,Spelling,Grammar)	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	4.00			
Reading Bonus(0/1/2/3/4)	4.00			
Total (30)	30.00			

Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	4.00			
Problem-Solving & Inference	4.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	5.00			
Project & Viva	5.00			
Portfolio (Notebook & SEA)	5.00			
Total (30)	28.00			

Maths				
Skills/Competencies	Term-I			
Evaluation & Inference	5.00			
Critical Thinking & Problem Solving	4.00			
Collaboration & Creative Thinking	5.00			
Value/Ethical applicaton of Concepts	3.00			
Project & Viva	3.00			
Portfolio (Notebook & SEA)	4.00			
Total (30)	24.00			

Social Science				
Skills/Competencies	Term-l			
Critical Thinking & Evaluation	5.00			
Problem-Solving & Inference	4.00			
Collaboration & Creative Thinking	4.00			
Value/Ethical applicaton of Concepts	3.00			
Project & Viva	3.00			
Portfolio (Notebook & SEA)	3.00			
Total (30)	22.00			

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.

Admission No. | Roll No.: 20240364 | 29 Class: V-D

CO-SCHOLASTIC AREAS

HEALTH & PHYSICAL EDUCATION	Term-l
CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM)	A1
SPORTS & GAMES	A2

PERSONAL HABITS & ATTITUDES	Term-I
INITIATIVE AND CONFIDENCE	A2
DISCIPLINE, PUNCTUALITY, REGULARITY	A1

SOCIAL HABITS & ATTITUDES	Term-l
COLLABORATION & COOPERATION	A1
CARE OF SCHOOL PROPERTY	A1
RELATIONS WITH PEERS	A1
RELATIONS WITH TEACHERS	A2
VALUES AND LIFE SKILLS	A2
ENVIRONMENT/COMMUNITY WORK	A2

VISUAL & PERFORMING ARTS	Term-I
ART	B2
ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL)	A2

5-Point Grading Scale for Co-Scholastic Areas

A1	A2	B1	B2	С
Highly Competent	Quite Capable	Performs Satisfactorily	Trying Well	Can Do Better

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge Signature of Principal/HOS Signature of Parent

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is an electronically generated report,hence does not require signatures.