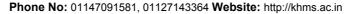
CBSE Affiliation No.: 2730069



KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)
Session:2024-25





COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 20240371 | 45 Student's Name TANISHQ KUMAR

Class IV-H **DOB** 5/5/2015

Father's Name MUKESH KUMAR Mother's Name SAKSHI KUMAR

| SCHOLASTIC AREAS | | | | | | |
|------------------|-------------|------------------------|------------|------------|------------------|---------|
| Subject | Unit Test-I | nit Test-I Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| English | 9.50 | 19.00 | 11.00 | 30.00 | 40.0 | D |
| Hindi | 12.00 | 30.00 | 23.00 | 53.00 | 65.0 | B2 |
| Maths | 13.50 | 29.00 | 24.00 | 53.00 | 67.0 | B2 |
| Science | 9.50 | 28.00 | 22.00 | 50.00 | 60.0 | C1 |
| Social Science | 16.00 | 35.00 | 26.00 | 61.00 | 77.0 | B1 |
| Total | 60.50/100 | 141.00/250 | 106.00/150 | 247.00/400 | 309.00/500 | B2 |
| Percentage | 60.50 % | | 61.75 % | | 61.80 % | |

| Minor Subjects | Grade |
|----------------|-------|
| G.K. | B2 |
| ICT | A1 |
| Ved Path | B1 |

Remarks: Tanishq is courteous to teachers and peers .He needs to be more enthusiatic about classroom activities.

Attendance: 93/119

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| English | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 2.00 | |
| Reading Skills | 1.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.00 | |
| Speaking Skills | 1.00 | |
| Project & Viva | 1.00 | |
| Portfolio (Notebook & SEA) | 1.00 | |
| Reading Bonus(0/1/2/3/4) | 3.00 | |
| Total (30) | 11.00 | |

| Hindi | | | | |
|---|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 3.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 3.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 23.00 | | | |

| Maths | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 5.00 | | | |
| Critical Thinking & Problem Solving | 4.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 3.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 24.00 | | | |

| Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 4.00 | | | |
| Collaboration & Creative Thinking | 3.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Total (30) | 22.00 | | | |

| Social Science | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 4.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical application of Concepts | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SPORTS & GAMES | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | B1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | B1 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|---|--------|
| ART | B2 |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT/CRA FT/ATL) | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher Signature of Supervisory Head/Examination In-charge

Signature of Principal/HOS Signature of Parent