



# KULACHI HANSRAJ MODEL SCHOOL

. ASHOK VIHAR DELHI 110052

(Managed by: DAVCMC)

Session:2024-25

Phone No: 01147091581, 01127143364 Website: <http://khms.ac.in>



## COMPREHENSIVE PROGRESS REPORT

|                   |              |                |             |
|-------------------|--------------|----------------|-------------|
| Adm No   Roll No: | 20240397   3 | Student's Name | AARAV GUPTA |
| Class             | VII-D        | DOB            | 27-01-2013  |
| Father's Name     | AMIT GUPTA   | Mother's Name  | RADHA GUPTA |

## SCHOLASTIC AREAS

| Subject           | Unit Test-I<br>(10) | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|---------------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                     | Th. (60)       | I.A. (30)  | Total (90) |                                      |                  |
| English           | 7.00                | 16.50          | 21.00      | 37.50      | 45.0                                 | C2               |
| Hindi             | 4.33                | 18.75          | 20.00      | 38.75      | 43.0                                 | C2               |
| Maths             | 3.33                | 12.75          | 24.00      | 36.75      | 40.0                                 | D                |
| Science           | 3.67                | 25.50          | 23.00      | 48.50      | 52.0                                 | C1               |
| Social Science    | 3.67                | 31.50          | 24.00      | 55.50      | 59.0                                 | C1               |
| Sanskrit          | 4.00                | 20.25          | 21.00      | 41.25      | 45.0                                 | C2               |
| <b>Total</b>      | 26.00/60            | 125.25/360     | 133.00/180 | 258.25/540 | <b>284.00/600</b>                    | <b>C2</b>        |
| <b>Percentage</b> | <b>43.33 %</b>      | <b>47.82 %</b> |            |            | <b>47.33 %</b>                       |                  |

**Remarks:** Must make an effort to work independently.

**Attendance:** 77/96

### Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade              | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| <b>Marks Range</b> | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| English  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Project & Viva                                   | 3.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| <b>Total (30)</b>                                | <b>21.00</b> |

|  |              |
|--|--------------|
| Listening Skills                                 | 3.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Project & Viva                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Speaking Skills                                  | 3.00         |
| Reading Skills                                   | 4.00         |
| <b>Total (30)</b>                                | <b>21.00</b> |

| Hindi  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Reading Skills                                   | 3.00         |
| Speaking Skills                                  | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00         |
| Listening Skills                                 | 3.00         |
| Portfolio (Notebook & SEA)                       | 3.00         |
| Project & Viva                                   | 4.00         |
| <b>Total (30)</b>                                | <b>20.00</b> |

| Science                               |              |
|---------------------------------------|--------------|
| Skills/Competencies                   | Term-I       |
| Critical Thinking & Evaluation        | 3.00         |
| Problem-Solving & Inference           | 4.00         |
| Collaboration & Creative Thinking     | 3.00         |
| Value/Ethical application of Concepts | 3.00         |
| Project & Viva                        | 5.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| <b>Total (30)</b>                     | <b>23.00</b> |

| Maths                                 |              |
|---------------------------------------|--------------|
| Skills/Competencies                   | Term-I       |
| Evaluation & Inference                | 4.00         |
| Critical Thinking & Problem Solving   | 3.00         |
| Collaboration & Creative Thinking     | 3.00         |
| Value/Ethical application of Concepts | 5.00         |
| Project & Viva                        | 4.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| <b>Total (30)</b>                     | <b>24.00</b> |

| Social Science                        |              |
|---------------------------------------|--------------|
| Skills/Competencies                   | Term-I       |
| Critical Thinking & Evaluation        | 1.00         |
| Collaboration & Creative Thinking     | 5.00         |
| Portfolio (Notebook & SEA)            | 5.00         |
| Project & Viva                        | 4.00         |
| Value/Ethical application of Concepts | 5.00         |
| Problem-Solving & Inference           | 4.00         |
| <b>Total (30)</b>                     | <b>24.00</b> |

| Sanskrit            |        |
|---------------------|--------|
| Skills/Competencies | Term-I |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SPORTS & GAMES                                  | B2     |

| MINOR SUBJECTS  | Term-I |
|-----------------|--------|
| G.K             | A2     |
| ICT             | B2     |
| MORAL EDUCATION | B2     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A2     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A2     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A2     |

| VISUAL & PERFORMING ARTS                     | Term-I |
|--|--------|
| ART  | B2     |
| ACTIVITY(MUSIC/DANCE/INSTRUMENT / CRAFT/ATL) | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent