CBSE Affiliation No.: 1630061 School Code: NA



## **DAV PUBLIC SCHOOL**







**Phone No:** 01755051939, 01755051937 **Website:** http://davpatiala.com



## **COMPREHENSIVE PROGRESS REPORT**

Adm No | Roll No: 12562 | 3 Student's Name ARSH BINDRA

Class III-LOTUS DOB 14/05/2016

Father's Name RAMINDER PAL SINGH Mother's Name GAGANJOT KAUR

| CUMULATIVE SCORECARD (SCHOLASTIC AREAS) |             |            |             |             |                      |            |       |
|---|-------------|------------|-------------|-------------|----------------------|------------|-------|
| Subject                                 | Half Yearly |            | Yearly Exam |             | Total Marks          | Percentage | Grade |
|   | IA-I (30)   | PPT-I (70) | IA-II (30)  | PPT-II (70) | (200)<br>(Round Off) | (%)        | Grade |
| English                                 | 30.00       | 68.44      | 30.00       | 67.01       | 195                  | 97.5       | A1    |
| Hindi                                   | 29.00       | 66.61      | 29.00       | 60.15       | 185                  | 92.5       | A1    |
| Punjabi                                 | 30.00       | 64.83      | 30.00       | 59.08       | 184                  | 92.0       | A1    |
| Mathematics                             | 29.00       | 63.94      | 30.00       | 65.19       | 188                  | 94.0       | A1    |
| Science                                 | 29.00       | 69.06      | 28.00       | 67.01       | 193                  | 96.5       | A1    |
| Social Science                          | 30.00       | 68.44      | 28.00       | 68.35       | 195                  | 97.5       | A1    |
| Total                                   | 578.3       | 32/600     | 561.        | 79/600      | 1140/1200            | 95.00%     | A1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | B1     | A2      |

Remarks: Well Done Keep it up, Promoted to class 4th

Attendance:

## Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## **DETAILED INTERNAL ASSESSMENT**

| ENGLISH                    |        |         |  |  |
|----------------------------|--------|---------|--|--|
| Skills/Competencies        | Term-I | Term-II |  |  |
| Listening Skills           | 5.00   | 5.00    |  |  |
| Project & Viva             | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA) | 5.00   | 5.00    |  |  |
| Speaking Skills            | 5.00   | 5.00    |  |  |
| Reading Skills             | 5.00   | 5.00    |  |  |
| Writing Skill              | 5.00   | 5.00    |  |  |
| Total (30)                 | 30.00  | 30.00   |  |  |

| HINDI                      |        |         |  |  |
|----------------------------|--------|---------|--|--|
| Skills/Competencies        | Term-I | Term-II |  |  |
| Listening Skills           | 5.00   | 5.00    |  |  |
| Project & Viva             | 4.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA) | 5.00   | 5.00    |  |  |
| Speaking Skills            | 5.00   | 5.00    |  |  |
| Reading Skills             | 5.00   | 4.00    |  |  |
| Writing Skill &            | 5.00   | 5.00    |  |  |
| Total (30)                 | 29.00  | 29.00   |  |  |

| MATHEMATICS                          |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)           | 4.00   | 5.00    |  |  |
| Critical Thinking & Problem Solving  | 5.00   | 5.00    |  |  |
| Evaluation & Inference               | 5.00   | 5.00    |  |  |
| Collaboration & Creative Thinking    | 5.00   | 5.00    |  |  |
| Total (30)                           | 29.00  | 30.00   |  |  |

| PUNJABI             |        |         |
|---------------------|--------|---------|
| Skills/Competencies | Term-I | Term-II |
| Listening Skills    | 5.00   | 5.00    |

| Project & Viva             | 5.00  | 5.00  |
|----------------------------|-------|-------|
| Portfolio (Notebook & SEA) | 5.00  | 5.00  |
| Speaking Skills            | 5.00  | 5.00  |
| Reading Skills             | 5.00  | 5.00  |
| Writing Skill &            | 5.00  | 5.00  |
| Total (30)                 | 30.00 | 30.00 |

| SCIENCE                               |        |         |  |  |
|---------------------------------------|--------|---------|--|--|
| Skills/Competencies                   | Term-I | Term-II |  |  |
| Problem-Solving & Inference           | 4.00   | 4.00    |  |  |
| Value/Ethical application of Concepts | 5.00   | 5.00    |  |  |
| Project & Viva                        | 5.00   | 5.00    |  |  |
| Portfolio (Notebook & SEA)            | 5.00   | 5.00    |  |  |
| Collaboration & Creative Thinking     | 5.00   | 4.00    |  |  |
| Critical Thinking & Evaluation        | 5.00   | 5.00    |  |  |
| Total (30)                            | 29.00  | 28.00   |  |  |

| SOCIAL SCIENCE                       |        |         |  |  |
|--------------------------------------|--------|---------|--|--|
| Skills/Competencies                  | Term-I | Term-II |  |  |
| Critical Thinking & Evaluation       | 5.00   | 4.00    |  |  |
| Collaboration & Creative Thinking    | 5.00   | 4.00    |  |  |
| Portfolio (Notebook & SEA)           | 5.00   | 5.00    |  |  |
| Project & Viva                       | 5.00   | 5.00    |  |  |
| Value/Ethical applicaton of Concepts | 5.00   | 5.00    |  |  |
| Problem-Solving & Inference          | 5.00   | 5.00    |  |  |
| Total (30)                           | 30.00  | 28.00   |  |  |