CBSE Affiliation No. : 1630061



## **DAV PUBLIC SCHOOL**

23 BHUPINDRA ROAD PATIALA 147001

(Managed by: DAV COLLEGE TRUST MANAGEMENT SOCIETY NEW DELHI)

Session: 2024-25

Phone No: 01755051939, 01755051937 Website: http://davpatiala.com

|             | IV-MARIGOLD  |  |                        |                               |                        |
|-------------|--|--|------------------------|-------------------------------|------------------------|
| her's Name  |  | 5  | Student's Name:        | ARUSH                         |                        |
| Sr.No       | <b>011 D D 1 D 1 D 1 D 1 D 1 D 1 D 1 <b>D 1 D 1 D 1 D 1 D 1 D 1 D 1 <b>D 1 D 1 D 1 D 1 D 1 D 1 D 1 D <b>1 D 1 <b>D 1 <b>D 1 <b>D 1 D 1 <b>D 1 <b>D 1 D 1 <b>D 1 D 1 D 1 <b>D 1 <b>D 1 <b>D 1 D 1 <b>D 1 D 1 <b>D 1 <b>D 1 D 1 D 1 <b>D 1 D 1</b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b></b> | C  | <b>DOB:</b> 25/01/2015 |                               |                        |
|             | e: OM PARKASH  | M  | lother's Name:         | VIJESHWARI                    |                        |
|             |  | Peri   | odic Test-1            |                               |                        |
| 1           | Subject  |  | Marks Ob               | t.                            | Maximum Marks          |
| 1           | English  |  | 12.5                   |                               | 25                     |
| 2           | Hindi  |  | 7.0                    |                               | 25                     |
| 3           | Punjabi  |  | 9.0                    |                               | 25                     |
| 4           | Mathematics  |  | 16.0                   |                               | 25                     |
| 5           | Science  |  | 16.5                   |                               | 25                     |
| 6           | Social Science   |  | 7.5                    |                               | 25                     |
| Grand Total |  |  | 68.50 Out Of 150.00    |                               |                        |
| Percentage  |  |  | 45.67%                 |                               |                        |
|             | re of Class  | Signature of Supervisory<br>Head/Examination |                        | Signature of<br>Principal/HOS | Signature of<br>Parent |

This is an electronically generated report, hence does not require a signature.

School Code: NA