

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & | A1 | B1 |
| SEWA PROJECT | A1 | A1 |
| SPORTS & GAMES | A1 | A1 |
| YOGA | A1 | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------------|--------|---------|
| INITIATIVE AND CONFIDENCE | A1 | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I | Term-II |
|-----------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY | A1 | A1 |
| COLLABORATION & COOPERATION | A1 | A1 |
| RELATIONS WITH PEERS | A1 | A1 |
| RELATIONS WITH TEACHERS | A1 | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 | A1 |
| VALUES AND LIFE SKILLS | A1 | A1 |

| VISUAL & PERFORMING ARTS | Term-I | Term-II |
|------------------------------|--------|---------|
| MUSIC,DANCE,THEATRE,DRAMA | A1 | A1 |
| ART,CRAFT,PAINTING,SCULPTURE | A1 | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent



DAV PUBLIC SCHOOL
23 BHUPINDRA ROAD PATIALA 147001

(Managed by: DAV COLLEGE TRUST MANAGEMENT SOCIETY NEW DELHI)

Session:2024-25

Phone No: 01755051939, 01755051937 Website: <http://davpatiala.com>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-------------|----------------|---------------|
| Adm No Roll No: | 12931 12 | Student's Name | DIVANK SINGLA |
| Class | III-ROSE | DOB | 24/04/2016 |
| Father's Name | SONU SINGLA | Mother's Name | NUPUR GUPTA |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject | Half Yearly | | Yearly Exam | | Total Marks (200) (Round Off) | Percentage (%) | Grade |
|----------------|-------------|------------|-------------|-------------|-------------------------------------|-------------------|-------|
| | IA-I (30) | PPT-I (70) | IA-II (30) | PPT-II (70) | | | |
| English | 29.00 | 63.40 | 30.00 | 66.88 | 189 | 94.5 | A1 |
| Hindi | 30.00 | 68.35 | 30.00 | 69.06 | 197 | 98.5 | A1 |
| Punjabi | 30.00 | 67.50 | 30.00 | 68.75 | 196 | 98.0 | A1 |
| Mathematics | 30.00 | 65.31 | 30.00 | 69.38 | 195 | 97.5 | A1 |
| Science | 29.00 | 68.13 | 30.00 | 66.88 | 194 | 97.0 | A1 |
| Social Science | 30.00 | 65.00 | 30.00 | 69.06 | 194 | 97.0 | A1 |
| Total | 575.69/600 | | 590.01/600 | | 1165/1200 | 97.08% | A1 |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K | A2 | A1 |

Remarks: Well Done Keep it up, Promoted to class 4th

Attendance:

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |