

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION            | Term-I | Term-II |
|--|--------|---------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & | A1     | A1      |
| SEWA PROJECT                           | A1     | A1      |
| SPORTS & GAMES                         | A1     | A1      |
| YOGA                                   | A1     | A1      |

| PERSONAL HABITS & ATTITUDES       | Term-I | Term-II |
|-----------------------------------|--------|---------|
| INITIATIVE AND CONFIDENCE         | A1     | A1      |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     | A2      |

| SOCIAL HABITS & ATTITUDES   | Term-I | Term-II |
|-----------------------------|--------|---------|
| CARE OF SCHOOL PROPERTY     | A1     | A1      |
| COLLABORATION & COOPERATION | A1     | A1      |
| RELATIONS WITH PEERS        | A1     | A1      |
| RELATIONS WITH TEACHERS     | A1     | A1      |
| ENVIRONMENT/COMMUNITY WORK  | A1     | A1      |
| VALUES AND LIFE SKILLS      | A1     | A1      |

| VISUAL & PERFORMING ARTS     | Term-I | Term-II |
|------------------------------|--------|---------|
| MUSIC,DANCE,THEATRE,DRAMA    | A1     | A1      |
| ART,CRAFT,PAINTING,SCULPTURE | A1     | A1      |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent



DAV PUBLIC SCHOOL  
23 BHUPINDRA ROAD PATIALA 147001

(Managed by: DAV COLLEGE TRUST MANAGEMENT SOCIETY NEW DELHI)

Session:2024-25

Phone No: 01755051939, 01755051937 Website: <http://davpatiala.com>



COMPREHENSIVE PROGRESS REPORT

|                   |              |                |                |
|-------------------|--------------|----------------|----------------|
| Adm No   Roll No: | 12986   10   | Student's Name | HANISHKA GUPTA |
| Class             | III-MARIGOLD | DOB            | 18/03/2016     |
| Father's Name     | VIVEK GUPTA  | Mother's Name  | VANSHIKA GUPTA |

CUMULATIVE SCORECARD (SCHOLASTIC AREAS)

| Subject        | Half Yearly |            | Yearly Exam |             | Total Marks<br>(200)<br>(Round Off) | Percentage<br>(%) | Grade |
|----------------|-------------|------------|-------------|-------------|-------------------------------------|-------------------|-------|
|                | IA-I (30)   | PPT-I (70) | IA-II (30)  | PPT-II (70) |                                     |                   |       |
| English        | 30.00       | 66.61      | 30.00       | 68.58       | 195                                 | 97.5              | A1    |
| Hindi          | 30.00       | 66.25      | 30.00       | 63.66       | 190                                 | 95.0              | A1    |
| Punjabi        | 30.00       | 67.81      | 30.00       | 65.85       | 194                                 | 97.0              | A1    |
| Mathematics    | 30.00       | 65.31      | 30.00       | 69.38       | 195                                 | 97.5              | A1    |
| Science        | 30.00       | 69.69      | 30.00       | 68.66       | 198                                 | 99.0              | A1    |
| Social Science | 30.00       | 69.38      | 30.00       | 69.38       | 199                                 | 99.5              | A1    |
| Total          | 585.05/600  |            | 585.51/600  |             | 1171/1200                           | 97.58%            | A1    |

| Minor Subjects | Term-I | Term-II |
|----------------|--------|---------|
| G.K            | A1     | A1      |

Remarks: Well Done Keep it up, Promoted to class 4th

Attendance:

Grading Scale for Scholastic Areas: Grades are awarded on an 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |