



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-------------------------|----------------|-----------------------|
| Adm No Roll No: | 5268 19 | Student's Name | JIGAR SANTOSH MADPATE |
| Class | VII-A | DOB | 10.08.2011 |
| Father's Name | SANTOSH BHIMRAO MEDPATE | Mother's Name | JAYA SANTOSH MEDPATE |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|----------------|--------------|-------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 6.50 | 8.50 | 15.00 | 23.50 | 30.0 | E |
| HINDI | 10.00 | 29.50 | 25.00 | 54.50 | 65.0 | B2 |
| MARATHI | 10.50 | 24.50 | 20.00 | 44.50 | 55.0 | C1 |
| MATHS | 6.00 | 18.50 | 25.00 | 43.50 | 50.0 | C2 |
| SCIENCE | 6.50 | 13.50 | 18.00 | 31.50 | 38.0 | D |
| SOCIAL SCIENCE | 7.50 | 10.50 | 30.00 | 40.50 | 48.0 | C2 |
| Total | 47.00/120 | 105.00/300 | 133.00/180 | 238.00/480 | 286.00/600 | C2 |
| Percentage | 39.17 % | 49.58 % | | | 47.67 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | E |
| NAITIK SHIKSHA | A2 |
| COMPUTER | C1 |

Remarks: Jigar is a respectful and sincere student. He always demonstrates a positive attitude towards learning. With little more of concentration in his studies, he can further enhance his academic performance.

Attendance: 63/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 2.00 |
| Reading Skills | 2.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 2.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 |
| Total (30) | 15.00 |

| HINDI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 |
| Total (30) | 25.00 |

| MARATHI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 2.00 |
| Speaking Skills | 3.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 20.00 |

| MATHS | |
|---------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 25.00 |

| SCIENCE | |
|---------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 2.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical application of Concepts | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 18.00 |

| SOCIAL SCIENCE | |
|---------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical application of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | A2 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | B1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | B1 |
| MUSIC,DANCE,THEATRE,DRAMA | B1 |
| SUPW / WORK EDUCATION | B1 |
| LIFE SKILLS | B1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent