



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|---------------------|----------------|---------------------|
| Adm No Roll No: | 5305 10 | Student's Name | ANANYA AMIT SALUNKE |
| Class | VII-D | DOB | 19.12.2011 |
| Father's Name | AMIT ARVIND SALUNKE | Mother's Name | AMRUTA AMIT SALUNKE |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 15.50 | 40.00 | 28.00 | 68.00 | 84.0 | A2 |
| HINDI | 14.50 | 43.00 | 28.00 | 71.00 | 86.0 | A2 |
| MARATHI | 17.50 | 44.50 | 22.00 | 66.50 | 84.0 | A2 |
| MATHS | 11.00 | 29.00 | 22.00 | 51.00 | 62.0 | B2 |
| SCIENCE | 9.00 | 32.00 | 21.00 | 53.00 | 62.0 | B2 |
| SOCIAL SCIENCE | 16.00 | 40.50 | 28.00 | 68.50 | 85.0 | A2 |
| Total | 83.50/120 | 229.00/300 | 149.00/180 | 378.00/480 | 463.00/600 | B1 |
| Percentage | 69.58 % | 78.75 % | | | 77.17 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C2 |
| NAITIK SHIKSHA | A1 |
| COMPUTER | B1 |

Remarks: Ananya excels in teamwork, often helping to unify group efforts. She is actively involved in community initiatives, showcasing a commitment to service. She exhibits kindness and respect, fostering a positive classroom environment."

Attendance: 48/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|--------------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 |
| Total (30) | 28.00 |

| HINDI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 1.00 |
| Total (30) | 28.00 |

| MARATHI | |
|--|---------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 3.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Total (30) | 22.00 |

| MATHS | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 4.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 3.00 |
| Value/Ethical applicaton of Concepts | 4.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 3.00 |
| Total (30) | 22.00 |

| SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 2.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 2.00 |
| Project & Viva | 2.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 21.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|---------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 4.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 28.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|---------------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A2 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|--|---------------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|--------------------------------------|---------------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | A2 |

| VISUAL & PERFORMING ARTS | Term-I |
|-------------------------------------|---------------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

**Signature of
Class Teacher**

**Signature of Supervisory
Head/Examination
In-charge**

**Signature of
Principal/HOS**

**Signature of
Parent**