



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



COMPREHENSIVE PROGRESS REPORT

| | | | |
|-------------------|-----------------------------|----------------|------------------------|
| Adm No Roll No: | 5373 6 | Student's Name | ANVI SANDESH GOJARE |
| Class | VII-E | DOB | 22.04.2012 |
| Father's Name | SANDESH PANDHARINATH GOJARE | Mother's Name | MANISHA SANDESH GOJARE |

SCHOLASTIC AREAS

| Subject | PT-1 (20) | Half Yearly | | | Total Marks Obt. Overall (100) | Overall Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
| | | Th. (50) | I.A. (30) | Total (80) | | |
| ENGLISH | 17.00 | 38.00 | 29.00 | 67.00 | 84.0 | A2 |
| SANSKRIT | 15.50 | 32.50 | 22.00 | 54.50 | 70.0 | B2 |
| MARATHI | 17.00 | 42.50 | 27.00 | 69.50 | 87.0 | A2 |
| MATHS | 15.50 | 34.00 | 28.00 | 62.00 | 78.0 | B1 |
| SCIENCE | 15.00 | 39.50 | 27.00 | 66.50 | 82.0 | A2 |
| SOCIAL SCIENCE | 17.00 | 31.50 | 30.00 | 61.50 | 79.0 | B1 |
| Total | 97.00/120 | 218.00/300 | 163.00/180 | 381.00/480 | 480.00/600 | B1 |
| Percentage | 80.83 % | 79.38 % | | | 80.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | A2 |
| NAITIK SHIKSHA | B2 |
| COMPUTER | A1 |

Remarks: Anvi stays focused on the task without distraction. She is respectful and considerate. She shows respect for teachers and peers

Attendance: 90/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 5.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Reading Bonus(0/1/2/3/4) | 3.00 |
| Total (30) | 29.00 |

| SANSKRIT | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 3.00 |
| Speaking Skills | 5.00 |
| Reading Skills | 3.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 4.00 |
| Reading Bonus(0/1/2/3/4) | 0.00 |
| Total (30) | 22.00 |

| MARATHI | |
|--|--------------|
| Skills/Competencies | Term-I |
| Listening Skills | 4.00 |
| Speaking Skills | 4.00 |
| Reading Skills | 4.00 |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 4.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 4.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 27.00 |

| MATHS | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Evaluation & Inference | 5.00 |
| Critical Thinking & Problem Solving | 4.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 4.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 28.00 |

| SOCIAL SCIENCE | |
|--------------------------------------|--------------|
| Skills/Competencies | Term-I |
| Critical Thinking & Evaluation | 5.00 |
| Problem-Solving & Inference | 5.00 |
| Collaboration & Creative Thinking | 5.00 |
| Value/Ethical applicaton of Concepts | 5.00 |
| Project & Viva | 5.00 |
| Portfolio (Notebook & SEA) | 5.00 |
| Total (30) | 30.00 |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | B1 |
| YOGA | B1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | C |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of
Class TeacherSignature of Supervisory
Head/Examination
In-chargeSignature of
Principal/HOSSignature of
Parent