CBSE Affiliation No. : 1130102



## **DAV INTERNATIONAL SCHOOL**

Plot No.31, Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

School Code: 010

Phone No: 02227743556, 02227743557 Website: https://davkharghar.org.in

|                   |            | CO    | MPREHENSIVE PR           | OGRESS REP  | ORT          |                  |         |
|-------------------|------------|-------|--------------------------|-------------|--------------|------------------|---------|
| Adm No   Roll No: | 5377   23  |       | Student's N              | ame NAKSH P | RASHANT KALE |                  |         |
| Class             | VII-B      |       | DOB                      | 15.01.201   | 2            |                  |         |
| Father's Name     | PRASHANT K | ALE   | Mother's Name SNEHA KALE |             |              |                  |         |
|                   |            |       | SCHOLASTIC               | CAREAS      |              |                  |         |
| Subject           |            | PT-1  | Half Yearly              |             |              | Total Marks Obt. | Overall |
| Subject           |            | (20)  | Th. (50)                 | I.A. (30)   | Total (80)   | Overall<br>(100) | Grade   |
| ENGLISH           |            | 17.00 | 41.50                    | 26.00       | 67.50        | 85.0             | A2      |
| HINDI             |            | 20.00 | 46.00                    | 27.00       | 73.00        | 93.0             | A1      |
| MARATHI           |            | 18.00 | 48.50                    | 20.00       | 68.50        | 87.0             | A2      |
| MATHS             |            | 20.00 | 48.00                    | 30.00       | 78.00        | 98.0             | A1      |
| SCIENCE           |            | 14.00 | 41.00                    | 30.00       | 71.00        | 85.0             | A2      |
| SOCIAL SCIENCE    |            | 20.00 | 49.00                    | 21.00       | 70.00        | 90.0             | A2      |

89.17 %

154.00/180

428.00/480

538.00/600

89.67 %

A2 A2

274.00/300

| Minor Subjects | Grade |
|----------------|-------|
| GK             | C1    |
| NAITIK SHIKSHA | B1    |
| COMPUTER       | B2    |

109.00/120

90.83 %

Remarks: Naksh listens effectively to decipher meaning, including knowledge, values and attitudes. He demonstrates positive character traits. He shows respect for teachers and peers.

Attendance: 90/97

Total

Percentage

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 4.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 3.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 2.00   |  |  |  |
| Total (30)  | 26.00  |  |  |  |

| MATHS                                |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-I |  |  |  |
| Evaluation & Inference               | 5.00   |  |  |  |
| Critical Thinking & Problem Solving  | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| HINDI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 5.00   |  |  |  |
| Speaking Skills                                     | 4.00   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Reading Bonus(0/1/2/3/4)                            | 1.00   |  |  |  |
| Total (30)  | 27.00  |  |  |  |

| SCIENCE                              |        |  |  |  |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies                  | Term-l |  |  |  |
| Critical Thinking & Evaluation       | 5.00   |  |  |  |
| Problem-Solving & Inference          | 5.00   |  |  |  |
| Collaboration & Creative Thinking    | 5.00   |  |  |  |
| Value/Ethical applicaton of Concepts | 5.00   |  |  |  |
| Project & Viva                       | 5.00   |  |  |  |
| Portfolio (Notebook & SEA)           | 5.00   |  |  |  |
| Total (30)                           | 30.00  |  |  |  |

| SOCIAL SCIENCE                       |       |  |
|--------------------------------------|-------|--|
| Skills/Competencies                  | Term- |  |
| Critical Thinking & Evaluation       | 4.00  |  |
| Problem-Solving & Inference          | 5.00  |  |
| Collaboration & Creative Thinking    | 2.00  |  |
| Value/Ethical applicaton of Concepts | 3.00  |  |
| Project & Viva                       | 2.00  |  |
| Portfolio (Notebook & SEA)           | 5.00  |  |
| Total (30)                           | 21.00 |  |

| MARATHI   |        |  |  |  |
|---|--------|--|--|--|
| Skills/Competencies                                 | Term-I |  |  |  |
| Listening Skills                                    | 2.50   |  |  |  |
| Speaking Skills                                     | 2.50   |  |  |  |
| Reading Skills                                      | 4.00   |  |  |  |
| Writing Skill &<br>Language(Vocab,Spelling,Grammar) | 4.00   |  |  |  |
| Project & Viva                                      | 3.00   |  |  |  |
| Portfolio (Notebook & SEA)                          | 4.00   |  |  |  |
| Total (30)  | 20.00  |  |  |  |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature

## **CO-SCHOLASTIC AREAS**

| HEALTH & PHYSICAL EDUCATION                        | Term-I |
|--|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES<br>& UNIFORM) | A1     |
| SEWA PROJECT                                       | A1     |
| SPORTS & GAMES                                     | A1     |
| YOGA   | A1     |

| PERSONAL HABITS & ATTITUDES         | Term-I |
|-------------------------------------|--------|
| INITIATIVE AND CONFIDENCE           | A1     |
| DISCIPLINE, PUNCTUALITY, REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A2     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A1     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A1     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | С             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

| Signature of<br>Class Teacher | Signature of Supervisory<br>Head/Examination<br>In-charge | Signature of<br>Principal/HOS | Signature of<br>Parent |
|-------------------------------|---|-------------------------------|------------------------|
|                               |   |                               |                        |
|                               |   |                               |                        |
|                               |   |                               |                        |

If any discrepancy/error is found in any particulars of the child, the same must be reported to the Exam. Dept. This is a system generated Report Card that requires no signature