CBSE Affiliation No.: 1130102 School Code: 010



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)



Phone No: 02227743556, 02227743557 **Website:** https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

 Adm No | Roll No:
 5397 | 32
 Student's Name
 SAANVI SAH

Class VII-C **DOB** 05.04.2012

Father's Name MAHESH KUMAR Mother's Name RAKHI KUMARI

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|------------------|------------|------------|------------------|---------|
| Subject | PT-1 | PT-1 Half Yearly | | | Total Marks Obt. | Overall |
| Subject | (20) | Th. (50) | I.A. (30) | Total (80) | Overall (100) | Grade |
| ENGLISH | 17.00 | 38.00 | 23.00 | 61.00 | 78.0 | B1 |
| HINDI | 16.50 | 38.00 | 26.00 | 64.00 | 81.0 | A2 |
| MARATHI | 14.50 | 36.50 | 28.00 | 64.50 | 79.0 | B1 |
| MATHS | 5.50 | 23.00 | 29.00 | 52.00 | 58.0 | C1 |
| SCIENCE | 13.00 | 24.00 | 30.00 | 54.00 | 67.0 | B2 |
| SOCIAL SCIENCE | 19.00 | 34.00 | 28.00 | 62.00 | 81.0 | A2 |
| Total | 85.50/120 | 193.50/300 | 164.00/180 | 357.50/480 | 444.00/600 | B1 |
| Percentage | 71.25 % | | 74.48 % | 1 | 74.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | C1 |
| NAITIK SHIKSHA | A2 |
| COMPUTER | A2 |

Remarks: Saanvi readily grasps new concepts and ideas. She uses her time constructively in the class.

Attendance: 89/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | Е |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | |
|--|--------|--|
| Skills/Competencies | Term-I | |
| Listening Skills | 5.00 | |
| Speaking Skills | 4.00 | |
| Reading Skills | 4.00 | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00 | |
| Project & Viva | 2.00 | |
| Portfolio (Notebook & SEA) | 3.00 | |
| Reading Bonus(0/1/2/3/4) | 2.00 | |
| Total (30) | 23.00 | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 1.00 | | | |
| Total (30) | 26.00 | | | |

| MARATHI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 5.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 28.00 | | | |

| MATHS | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Evaluation & Inference | 4.00 | | | |
| Critical Thinking & Problem Solving | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 29.00 | | | |

| SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 30.00 | | | |

| SOCIAL SCIENCE | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Critical Thinking & Evaluation | 5.00 | | |
| Problem-Solving & Inference | 5.00 | | |
| Collaboration & Creative Thinking | 4.00 | | |
| Value/Ethical application of Concepts | 4.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 5.00 | | |
| Total (30) | 28.00 | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A1 |
| SPORTS & GAMES | A1 |
| YOGA | A1 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A1 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1 |
| CARE OF SCHOOL PROPERTY | A1 |
| RELATIONS WITH PEERS | A1 |
| RELATIONS WITH TEACHERS | A1 |
| VALUES AND LIFE SKILLS | A1 |
| ENVIRONMENT/COMMUNITY WORK | A1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1 |
| MUSIC,DANCE,THEATRE,DRAMA | A1 |
| SUPW / WORK EDUCATION | A1 |
| LIFE SKILLS | A1 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of Class Teacher

Signature of Supervisory Head/Examination In-charge Signature of Parent