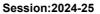
CBSE Affiliation No.: 1130102 School Code: 010



DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210 (Managed by: DAV COLLEGE MANAGING COMMITTEE)



Phone No: 02227743556, 02227743557 **Website:** https://davkharghar.org.in



COMPREHENSIVE PROGRESS REPORT

Adm No | Roll No: 5428 | 1 Student's Name AARAV VIJAY LOKHANDE

Class VII-A **DOB** 11.10.2012

Father's Name VIJAY BHAGWAN LOKHANDE Mother's Name KALPANA VIJAY LOKHANDE

| SCHOLASTIC AREAS | | | | | | |
|------------------|-----------|------------------|------------|------------|-----------------------------|---------|
| Subject | PT-1 | PT-1 Half Yearly | | | Total Marks Obt. Overall | Overall |
| | (20) | Th. (50) | I.A. (30) | Total (80) | (100) | Grade |
| ENGLISH | 14.00 | 39.00 | 26.00 | 65.00 | 79.0 | B1 |
| HINDI | 17.50 | 34.00 | 26.00 | 60.00 | 78.0 | B1 |
| MARATHI | 17.00 | 39.50 | 23.00 | 62.50 | 80.0 | B1 |
| MATHS | 12.50 | 32.50 | 29.00 | 61.50 | 74.0 | B1 |
| SCIENCE | 14.50 | 40.50 | 28.00 | 68.50 | 83.0 | A2 |
| SOCIAL SCIENCE | 18.50 | 35.00 | 26.00 | 61.00 | 80.0 | B1 |
| Total | 94.00/120 | 220.50/300 | 158.00/180 | 378.50/480 | 474.00/600 | B1 |
| Percentage | 78.33 % | | 78.85 % | • | 79.00 % | |

| Minor Subjects | Grade |
|----------------|-------|
| GK | D |
| NAITIK SHIKSHA | B1 |
| COMPUTER | B1 |

Remarks: Aarav identifies and asks significant questions to clarify various points. He treats school property and belongings of others with care and respect. He is able to differentiate right and wrong behaviour.

Attendance: 87/97

Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade | A1 | A2 | B1 | B2 | C1 | C2 | D | E |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

DETAILED INTERNAL ASSESSMENT

| ENGLISH | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 4.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 3.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Reading Bonus(0/1/2/3/4) | 3.00 | | | |
| Total (30) | 26.00 | | | |

| HINDI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 5.00 | | | |
| Speaking Skills | 4.00 | | | |
| Reading Skills | 4.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 3.00 | | | |
| Reading Bonus(0/1/2/3/4) | 2.00 | | | |
| Total (30) | 26.00 | | | |

| MARATHI | | | | |
|--|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Listening Skills | 2.00 | | | |
| Speaking Skills | 3.00 | | | |
| Reading Skills | 5.00 | | | |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 4.00 | | | |
| Project & Viva | 4.00 | | | |
| Portfolio (Notebook & SEA) | 5.00 | | | |
| Total (30) | 23.00 | | | |

| MATHS | | | |
|---------------------------------------|--------|--|--|
| Skills/Competencies | Term-I | | |
| Evaluation & Inference | 5.00 | | |
| Critical Thinking & Problem Solving | 5.00 | | |
| Collaboration & Creative Thinking | 5.00 | | |
| Value/Ethical application of Concepts | 5.00 | | |
| Project & Viva | 5.00 | | |
| Portfolio (Notebook & SEA) | 4.00 | | |
| Total (30) | 29.00 | | |

| SCIENCE | | | | |
|--------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 4.00 | | | |
| Value/Ethical applicaton of Concepts | 5.00 | | | |
| Project & Viva | 5.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 28.00 | | | |

| SOCIAL SCIENCE | | | | |
|---------------------------------------|--------|--|--|--|
| Skills/Competencies | Term-I | | | |
| Critical Thinking & Evaluation | 5.00 | | | |
| Problem-Solving & Inference | 5.00 | | | |
| Collaboration & Creative Thinking | 5.00 | | | |
| Value/Ethical application of Concepts | 5.00 | | | |
| Project & Viva | 2.00 | | | |
| Portfolio (Notebook & SEA) | 4.00 | | | |
| Total (30) | 26.00 | | | |

CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1 |
| SEWA PROJECT | A2 |
| SPORTS & GAMES | A2 |
| YOGA | A2 |

| PERSONAL HABITS & ATTITUDES | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE | A2 |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A2 |

| SOCIAL HABITS & ATTITUDES | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A2 |
| CARE OF SCHOOL PROPERTY | B1 |
| RELATIONS WITH PEERS | A2 |
| RELATIONS WITH TEACHERS | A2 |
| VALUES AND LIFE SKILLS | A2 |
| ENVIRONMENT/COMMUNITY WORK | B1 |

| VISUAL & PERFORMING ARTS | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A2 |
| MUSIC,DANCE,THEATRE,DRAMA | A2 |
| SUPW / WORK EDUCATION | A2 |
| LIFE SKILLS | A2 |

5-Point Grading Scale for Co-Scholastic Areas

| A1 | A2 | B1 | B2 | С | |
|------------------|---------------|-------------------------|-------------|---------------|--|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better | |

Signature of Signature of Signature of Signature of Signature of Class Teacher Head/Examination Principal/HOS Parent In-charge