



# DAV INTERNATIONAL SCHOOL

Plot No.31,Sec-15 Kharghar Navi Mumbai- 410210

(Managed by: DAV COLLEGE MANAGING COMMITTEE)

Session:2024-25

Phone No: 02227743556, 02227743557 Website: <https://davkharghar.org.in>



## COMPREHENSIVE PROGRESS REPORT

|                   |                      |                |                        |
|-------------------|----------------------|----------------|------------------------|
| Adm No   Roll No: | 5475   11            | Student's Name | AYUSHREE SHANKAR PAWAR |
| Class             | VII-E                | DOB            | 28.11.2011             |
| Father's Name     | SHANKAR SAMPAT PAWAR | Mother's Name  | MANGAL SHANKAR PAWAR   |

## SCHOLASTIC AREAS

| Subject           | PT-1<br>(20)   | Half Yearly    |            |            | Total Marks Obt.<br>Overall<br>(100) | Overall<br>Grade |
|-------------------|----------------|----------------|------------|------------|--------------------------------------|------------------|
|                   |                | Th. (50)       | I.A. (30)  | Total (80) |                                      |                  |
| ENGLISH           | 14.50          | 36.50          | 27.50      | 64.00      | 79.0                                 | B1               |
| SANSKRIT          | 17.50          | 31.50          | 19.00      | 50.50      | 68.0                                 | B2               |
| MARATHI           | 18.00          | 46.50          | 29.00      | 75.50      | 94.0                                 | A1               |
| MATHS             | 13.50          | 30.50          | 30.00      | 60.50      | 74.0                                 | B1               |
| SCIENCE           | 17.00          | 33.00          | 24.00      | 57.00      | 74.0                                 | B1               |
| SOCIAL SCIENCE    | 18.00          | 27.50          | 30.00      | 57.50      | 76.0                                 | B1               |
| <b>Total</b>      | 98.50/120      | 205.50/300     | 159.50/180 | 365.00/480 | <b>465.00/600</b>                    | <b>B1</b>        |
| <b>Percentage</b> | <b>82.08 %</b> | <b>76.04 %</b> |            |            | <b>77.50 %</b>                       |                  |

| Minor Subjects | Grade |
|----------------|-------|
| GK             | A2    |
| NAITIK SHIKSHA | B2    |
| COMPUTER       | A1    |

**Remarks:** Ayushree excels in teamwork, often helping to unify group efforts. She is actively involved in community initiatives, showcasing a commitment to service. She exhibits kindness and respect, fostering a positive classroom environment.

**Attendance:** 91/97

## Grading Scale for Scholastic Areas: Grades are awarded on 8-point grading scale

| Grade       | A1     | A2    | B1    | B2    | C1    | C2    | D     | E          |
|-------------|--------|-------|-------|-------|-------|-------|-------|------------|
| Marks Range | 91-100 | 81-90 | 71-80 | 61-70 | 51-60 | 41-50 | 33-40 | 32 & below |

## DETAILED INTERNAL ASSESSMENT

| ENGLISH  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.00         |
| Speaking Skills                                  | 4.00         |
| Reading Skills                                   | 4.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 2.50         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| Reading Bonus(0/1/2/3/4)                         | 3.00         |
| <b>Total (30)</b>                                | <b>28.00</b> |

| MARATHI  |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 4.50         |
| Speaking Skills                                  | 4.50         |
| Reading Skills                                   | 5.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 5.00         |
| Project & Viva                                   | 5.00         |
| Portfolio (Notebook & SEA)                       | 5.00         |
| <b>Total (30)</b>                                | <b>29.00</b> |

| MATHS                                |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Evaluation & Inference               | 5.00         |
| Critical Thinking & Problem Solving  | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> |

| SANSKRIT   |              |
|--|--------------|
| Skills/Competencies                              | Term-I       |
| Listening Skills                                 | 5.00         |
| Reading Skills                                   | 3.00         |
| Writing Skill & Language(Vocab,Spelling,Grammar) | 3.00         |
| Project & Viva                                   | 4.00         |
| Portfolio (Notebook & SEA)                       | 4.00         |
| Reading Bonus(0/1/2/3/4)                         | 0.00         |
| <b>Total (30)</b>                                | <b>19.00</b> |

| SCIENCE                              |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 4.00         |
| Problem-Solving & Inference          | 4.00         |
| Collaboration & Creative Thinking    | 4.00         |
| Value/Ethical applicaton of Concepts | 4.00         |
| Project & Viva                       | 4.00         |
| Portfolio (Notebook & SEA)           | 4.00         |
| <b>Total (30)</b>                    | <b>24.00</b> |

| SOCIAL SCIENCE                       |              |
|--------------------------------------|--------------|
| Skills/Competencies                  | Term-I       |
| Critical Thinking & Evaluation       | 5.00         |
| Problem-Solving & Inference          | 5.00         |
| Collaboration & Creative Thinking    | 5.00         |
| Value/Ethical applicaton of Concepts | 5.00         |
| Project & Viva                       | 5.00         |
| Portfolio (Notebook & SEA)           | 5.00         |
| <b>Total (30)</b>                    | <b>30.00</b> |

## CO-SCHOLASTIC AREAS

| HEALTH & PHYSICAL EDUCATION                     | Term-I |
|---|--------|
| CLEANLINESS(HAIR, HANDS, FACE, SHOES & UNIFORM) | A1     |
| SEWA PROJECT                                    | A1     |
| SPORTS & GAMES                                  | A1     |
| YOGA  | A1     |

| PERSONAL HABITS & ATTITUDES       | Term-I |
|-----------------------------------|--------|
| INITIATIVE AND CONFIDENCE         | A1     |
| DISCIPLINE,PUNCTUALITY,REGULARITY | A1     |

| SOCIAL HABITS & ATTITUDES   | Term-I |
|-----------------------------|--------|
| COLLABORATION & COOPERATION | A1     |
| CARE OF SCHOOL PROPERTY     | A1     |
| RELATIONS WITH PEERS        | A1     |
| RELATIONS WITH TEACHERS     | A1     |
| VALUES AND LIFE SKILLS      | A1     |
| ENVIRONMENT/COMMUNITY WORK  | A1     |

| VISUAL & PERFORMING ARTS     | Term-I |
|------------------------------|--------|
| ART,CRAFT,PAINTING,SCULPTURE | A1     |
| MUSIC,DANCE,THEATRE,DRAMA    | A2     |
| SUPW / WORK EDUCATION        | A1     |
| LIFE SKILLS                  | A2     |

## 5-Point Grading Scale for Co-Scholastic Areas

| A1               | A2            | B1                      | B2          | C             |
|------------------|---------------|-------------------------|-------------|---------------|
| Highly Competent | Quite Capable | Performs Satisfactorily | Trying Well | Can Do Better |

Signature of  
Class TeacherSignature of Supervisory  
Head/Examination  
In-chargeSignature of  
Principal/HOSSignature of  
Parent